



Voice of Bendur ಬೆಂಡುರೊ ತಾಳೊ

ನವೆಂಬರ್ 2025 NOVEMBER



Children are never
a mistake;
their sufferings are
only reasons for us
to love them more.
- Pope Francis

ಭುಗ್ಯಾಂಚೊ ದೀಸ್



ಸರ್‌ಲ್ಲ್ಯಾ ಭಾವಾಡ್ಲ್ಯಾಂಚೊ ದೀಸ್

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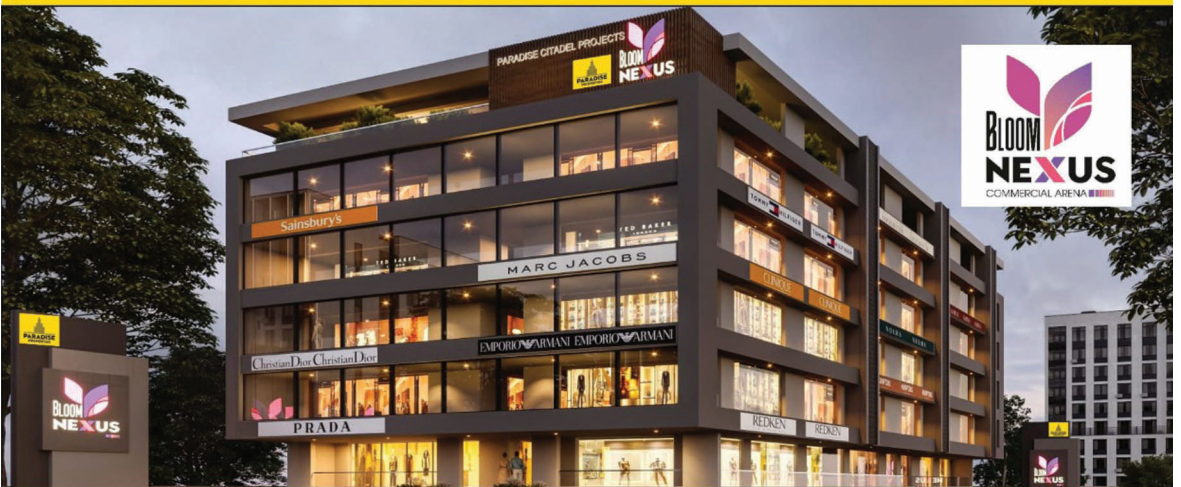
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ಮೊಗಾಚ್ಯಾನೊಂ, ತುಮ್ಮಾಂ ಸಮೆಸ್ತಾಂಕ್ ಮ್ಹಜೆಂ ವಂದನ್.

ಪಾಪಾಲ್ ಇರಾದೊ: ಜಿವ್ಗತ್ ಆಡಂವ್ಚಾಕ್ ಮಾಗೊಂಕ್ ಉಲೊ. ವಿವಿಧ್ ಕಷ್ಟಾಂಕ್, ಸಮಸ್ಯಾಂಕ್ ಆನಿ ಸಲ್ವಣೆಕ್ ಲಾಗುನ್, ದೆದ್ನೊರ್ ಜಾವ್ನ್ ಜಿವ್ಗತ್ ಕರ್ತಲ್ಯಾಂ ಸಮೆಸ್ತಾಂಕ್, ಅಸಲ್ಯಾ ಸಂಕಷ್ಟಾ ಥಾವ್ನ್ ಭಾಯ್ರ್ ಯೆಂವ್ಕ್, ದೆವಾನ್ ದಿಲ್ಲ್ಯಾ ಜಿವಿತಾಚಿ ಸೊಭಾಯ್ ನಿಯಾಳ್ನ್, ಸರ್ವ್ ಪಂಥಾಹ್ವಾನಾಂ ಫುಡ್ ಕರುನ್ ಜಿವಿತ್ ಫುಡೆಂ ವ್ಹರುಂಕ್ ಕುಟ್ಮಾ ಆನಿ ಸಮುದಾಯಾ ಥಾವ್ನ್ ಜಾಯ್ ಪುರ್ತೊ ಪಾಟಂಬೊ ಆನಿ ಸಾಂಗಾತ್ ಮೆಳೊಂಕ್ ಮಾಗ್ಯಾಂ.

ಜಿವಿತ್ ದೆವಾಚೆಂ ಮೊಲಾಧಿಕ್ ದೆಣೆಂ. ಮನ್ಶಾ ವರ್ವಿಂ ಜೀವ್ ರಚುಂಕ್ ಜಾಯ್ನಾ. ದೆಕುನ್ ತೊ ಕಾಡ್ಚೆಂ ಹಕ್ಕ್ ಕೊಣಾಕ್ಚೆ ನಾ. ದೆವಾನ್ ದಿಲ್ಲೊ ಜೀವ್ ದೆವಾನ್ ಮಾತ್ ಪಾಟಿಂ ಘೆಂವ್ಕ್ ಜಾಯ್. ದೆಕುನ್ ಹ್ಯಾ ಸಂಸಾರಿ ಜಿಯೆತಾ ಪರ್ಯಾಂತ್ ಫಕತ್ ಜಿವಾಚೆಂ ಪೋಷಣ್ ಕರ್ಚೆಂ, ರಾಕ್ಚೆಂ ಆನಿ ಸಾಂಭಾಳ್ಚೆಂ ಆಮ್ಚೆಂ ಮಿಸಾಂವ್. ಪೂಣ್ ವಿವಿಧ್ ಕಾರಾಣಾಂಕ್ ಲಾಗೊನ್ ಜಿವಿತ್ ಥೊಡೆಂ ಪಾವ್ಪಿಂ ಫುಡೆಂ ವ್ಹರುಂಕ್ ಥೊಡ್ಯಾಂಕ್ ಕಷ್ಟ್ ಜಾತಾತ್, ಜಿಯೆಂವ್ಚೆ ನಾಕಾಚೆ ಮ್ಹಣ್ ದಿಸ್ತಾ. ಅಸಲ್ಯಾ ಸಂದರ್ಭಾರ್ ಜೊಕ್ಲ್ಯಾ ವೆಳಾ ಭುಜವಣ್ ಆನಿ ಭರ್ವಶ್ಯಾಚೊ ಸಾಂಗಾತ್ ಕೊಣಾಯ್ ಥಾವ್ನ್ ಮೆಳ್ಳೊ ತರ್ ಜಾಯ್ ಜೀವ್ ರಾಕುಂಕ್ ಜಾತಾತ್. ತಶೆಂಚ್ ತಸಲ್ಯಾಂ ಪಾಸತ್, ಜಿವಾಚೆಂ ಮೋಲ್ ಕಳಿತ್ ಆಸ್ಚ್ಯಾ ಸರ್ವಾಂನಿ, ಸದಾಂ ಜಿಯೆಂವ್ಚ್ ಕಷ್ಟಾತಲ್ಯಾಂ, ಪ್ರತ್ಯೇಕ್ ಜಾವ್ನ್ ಜಿವ್ಗತಾ ವಿಶಿಂ ಚಿಂತೆಲ್ಯಾ ಪಾಸತ್ ಮಾಗ್ಲ್ಯಾರ್, ತಾಂಚೆ ಮನ್ ಪರಿವರ್ತನ್ ಜಾವ್ನ್, ಜಿಯೆಂವ್ಚಿ ವಾಟ್ ತಾಂಕಾ ಉಗ್ತಿ ಜಾತಾ. ದೆಕುನ್ ಪಾಪಾನ್ ಜಿವ್ಗತಾಚಿ ವೊಡ್ಲಿ ಆನಿ ಚಿಂತಾಪ್ ಆಸ್ಚ್ಯಾ ಸರ್ವಾಂ ಪಾಸತ್ ಮಾಗೊಂಕ್ ಉಲೊ ದಿಲಾ. ಆಮ್ಚ್ಯಾ ಮಾಗ್ಣ್ಯಾಕ್ ಆಮ್ಕಾಂ ಕಳಿತ್ ನಾತ್ಲ್ಯಾ ಎಕ್ಲ್ಯಾಚೊ ಜೀವ್ ಉರಂವ್ಚೆಂ ಬಳ್ ಆಸಾ ಮ್ಹಣ್ ಪಾತ್ಯೆವ್ನ್ ಭರ್ವಶ್ಯಾನ್ ಮಾಗ್ಯಾಂ.

ಸರ್‌ಲ್ಲ್ಯಾ ಭಾವಾಡ್ಪಾಂಚೊ ದೀಸ್ ನವೆಂಬರ್ 2:

ನವೆಂಬರ್ ಆಯ್ಲೊ ಮ್ಹಣ್ತಾನಾ ಆಮ್ಕಾಂ ಸರ್ವಾಂಕ್ ಆಮ್ಚ್ಯಾ ಸರ್‌ಲ್ಲ್ಯಾ ಮೊಗಾಚ್ಯಾಂಚೊ ಉಡಾಸ್ ಯೆತಾ. ಥೊಡಿಂ ತಾಂಚ್ಯಾ ಮೊಗಾ ಉಡಾಸಾನ್, ಥೊಡಿಂ ಭಿಯಾನ್ ಆನಿ ಥೊಡಿಂ ಭಾವಾರ್ಥಾನ್ ಮಾಗ್ಚೆಂ ಕರ್ತಾತ್, ಮೀಸ್ ಭೆಟಯ್ತಾತ್ ಆನಿ ವಿಶೆವಾಚ್ಯಾ ಜಾಗ್ಯಾಚಿ ಭೆಟ್ ಕರ್ತಾತ್. ಅಶೆಂ ಆಮಿ ಸರ್ವಾಂ, ಜಿವಂತ್ ಆಸ್ಚಿಂ ಆನಿ ಸರ್‌ಲ್ಲಿಂ ಕ್ರಿಸ್ತಾ ಥಂಯ್ ಎಕ್ಟಟುನ್ ಆಸಾಂವ್ ಮ್ಹಳ್ಳೊ ಭಾವಾರ್ಥ್ ಪರ್ಗಟ್ತಾಂವ್. ಮೆಲ್ಯಾ ನಂತರ್ ಆಮಿ ಸರ್ಗಾಕ್ ಪಾವ್ತಾಂವ್ ವಾ ಪುಲ್ಕಿತ್ತಿಂತ್ ನಿತಳ್ ಜಾಂವ್ಕ್ ರಾಕ್ತಾಂವ್ ತೆಂ ಆಮಿ ನೆಣಾಂವ್. ದೆಕುನ್ ಪವಿತ್ರ್ ಸಭಾ ಮೆಲ್ಲ್ಯಾಂ ಪಾಸತ್ ಮಾಗೊಂಕ್, ಮಿಸಾಂ ಭೆಟವ್ನ್

ವಿಗಾರಾಚೊ ಸಂದೇಶ್



ದಯಾಳ್ ಕರ್ನೊ ಕರುನ್ ಸರ್‌ಲ್ಲ್ಯಾಂ ಪಾಸತ್ ಭೆಟಂವ್ಕ್ ಉಲೊ ದಿತಾ. ಅತ್ಮೆ ಸಂಪೂರ್ಣ್ ನಿತಳ್ ಜಾಲ್ಲ್ಯಾ ಖೆರಿತ್ ವಾ ಸಕ್ಳಡ್ ಪಾತ್ಕಾಂ ಭೊಗ್ತಲ್ಲ್ಯಾ ಶಿವಾಯ್ ಆನಿ ಪಾತ್ಕಾಕ್ ಲಾಗುನ್ ಆಸ್ಚಿ ಸರ್ವ್ ಶಿಕ್ಷಾ ಮಾಫಿ ಜಾಲ್ಲ್ಯಾ ಶಿವಾಯ್ ಸರ್ಗಾಕ್ ಪ್ರವೇಶ್ ಮೆಳಾನಾ. ಹಿ ನಿತಳಾಯ್ ಸಂಸಾರಿ ಜಿಯೆತಾನಾ ಜಾಂವ್ಕ್ ನಾ ತರ್, ಮೆಲ್ಯಾ ನಂತರ್ ಅತ್ಮೆ ನಿತಳ್ ಜಾತಾ ಪರ್ಯಾಂತ್ ಪುಲ್ಕಿತ್ತಿಂತ್ ನಿತಳ್ ಜಾಂವ್ಕ್ ರಾಕುನ್ ರಾವ್ತಾತ್. ಅಸಲ್ಯಾ ಅತ್ಮಾಂಕ್ ಆಮ್ಚೆಂ ಮಾಗ್ಚೆಂ, ಮಿಸಾಂ ಆನಿ ದಯಾಳ್ ಕರ್ನೊ ಆಧಾರಾಚ್ಯೊ ಜಾತಾತ್. ಕಿತ್ಯಾಕ್ ಆಪ್ಣಾಚ್ಯಾ ಖಿಂಚಾಚ್ ಭುರ್ಗ್ಯಾನ್ ಸಾಸ್ಣಾಕ್ ನಾಸ್ ಜಾಂವ್ಚೆಂ ದೆವಾಕ್ ನಾಕಾ. ಸರ್ವಾಂನಿ ಬಚಾವ್ ಜಾಯ್ ಮ್ಹಣ್ ದೇವ್ ಆಶೆತಾ. ದೆಕುನ್ ದಯಾಳ್ ದೆವಾಲಾಗಿಂ ಹ್ಯಾ ದಿಸಾ ಆನಿ ಹೆರಾಂ ದಿಸಾಂನಿ ಭಕ್ತೆನ್ ಆನಿ ಭಾವಾರ್ಥಾನ್ ಆಮಿ ಮಾಗ್ಯಾಂ. ಜೆಂ ಕಿಶೆಂ ಆಜ್ ಆಮಿ ಹೆರಾಂ ಖಾತಿರ್ ಕರ್ತಾಂವ್ ತೆಂ ಏಕ್ ದೀಸ್ ಆಮ್ಕಾಂಯ್ ಗರ್ಜ್ ಪಡ್ತಾ ಮ್ಹಳ್ಳೆಂ ಉಡಾಸ್ ದವರ್ಯಾಂ. ದೆಕುನ್ ಹ್ಯಾ ಜಿವಿತಾಂತ್ ಆನಿ ಮುಕ್ತ್ಯಾ ಜಿವಿತಾಂತ್ ಆಮ್ಕಾಂ ಎಕಾಮೆಕಾಚಿ ಗರ್ಜ್ ಆಸಾ. ಆಪ್ಣ್ಯಾ ಸ್ವಂತ್ ಬಳಾನ್ ಆನಿ ಪ್ರಯತ್ನಾನ್ ಕೊಣೆಂಯ್ ಹೆಂ ಸಾಸಣ್ ಜಿವಿತ್ ಜೊಡುಂಕ್ ಜಾಯ್ನಾ. ಹೆಂ ಜಿವಿತ್ ಜೊಡುಂಕ್ ದೆವಾಚೆರ್ ಭಾವಾರ್ಥಾನ್ ಜಿಯೆಂವ್ಚ್ ಜಾಯ್, ಹೆರಾಂಚ್ಯಾ ಮಾಗ್ಣ್ಯಾಚೊ ಆಧಾರ್ ಘೆಂವ್ಕ್ ಜಾಯ್ ಆನಿ ಬರಿ ಜಿಣಿ ಜಿಯೆಂವ್ಚ್ ಜಾಯ್. ಹೆಂ ಸತ್ ಬರೆಂ ಜಾಣಾ ಜಾವ್ನ್ ನಿಸ್ವಾರ್ಥಿ ಜಿವಿತ್ ಜಿಯೆವ್ಚ್ಯಾಂ.

ಭುರ್ಗ್ಯಾಂಚೊ ದೀಸ್ ನವೆಂಬರ್ 14: ಹರೇಕ್ ವರ್ಸಾಂ ನವೆಂಬರ್ 14 ತಾರಿಕೆರ್ ಭುರ್ಗ್ಯಾಂಚೊ ದೀಸ್ ಆಚರಣ್ ಕರ್ತಾಂವ್. ಭುರ್ಗಿಂ ದೆವಾಚ್ಯಾ ವರ್ತ್ಯಾ ಮೊಗಾಚೆಂ ದಿವ್ಪಂ. ತಿಂ ಘರಾಚೊ ದಿವೊ, ಕುಟ್ಮಾಚೊ ಅಲಂಕಾರ್. ಭುರ್ಗಿಂ ನಾಶ್ಲೆಂ ಜಿವಿತ್ ಪರಿಸರ್ ಕೊಣಾಯ್ಕಿ ನಾಕಾ. ಖಂಯ್ ಭುರ್ಗಿಂ ಆಸಾತ್ ಥಂಯ್ಸರ್ ಸಂತೊಸ್ ಆಸಾ, ಜೀವ್ ಆಸಾ ಆನಿ ದಾದೊಸ್ಕಾಯ್ ಆಸಾ. ಅಸಲ್ಯಾ ದೆವಾ ಸಾಕ್ಯಾ ಸುರುಪಾಯೆಚ್ಯಾ ಭುರ್ಗ್ಯಾಂಕ್ ದೇವ್ ದಾದ್ಲ್ಯಾ ಆನಿ ಸ್ತ್ರೀಯೆಚೊ ಮೋಗ್, ಎಕ್ಟಟ್ ಆನಿ ವಿಶ್ವಾಸ್ಪಣಾಚೆಂ ಫಳ್ ಜಾವ್ನ್ ಮೊಗಾನ್ ದಿತಾ. ದೆಕುನ್ ದೆವಾಕ್ ಪಳೆಂವ್ಕ್ ಜಾಯ್, ತಾಚೊ ಮೋಗ್ ಚಾಕುಂಕ್ ಜಾಯ್, ತಾಚೊ ಅನ್ಭವ್ ಜಾಯ್ವಯ್ ತರ್ ಭುರ್ಗ್ಯಾಂ ಥಂಯ್ ತೊ ಜೊಡುಂಕ್ ಸಾದ್ಯ್.

ಆದಾವ್ ಆನಿ ಯೆವೆಕ್ ಸಾಂಗಾತಾ ಹಾಡ್ನ್ ದೆವಾನ್ ವಾಡಾ ಆನಿ ಚಡಾ ಸಂಸಾರ್ ಭರಾ ಮ್ಹಣ್ ಬೆಸಾಂವ್ ದಿಲೆಂ. ಆಮ್ಚಾ ಮಾಲ್ಗಡ್ಯಾಂನಿ ತೆಂ ವಿಶ್ವಾಸ್ಪಣಿ ಪಾಳ್ಕೆಂ ದೆಕುನ್ ಏಕ್ ಭಲಾಯ್ಕೆಬರಿತ್ ಸಮಾಜ್ ಆಮ್ಕಾಂ ಲಾಬ್ಲಿ. ವರ್ಸಾಂ ಪಾಶಾರ್ ಜಾವ್ನ್ ಪ್ರಸ್ತುತ್ ಕಾಳಾರ್ ಆಮಿ ಆಸಾಂವ್. ದೆವಾನ್ ದಾದ್ಲ್ಯಾಕ್ ಆನಿ ಸ್ತ್ರೀಯೆಕ್ ರಚ್ಲೆಂ ಆನಿ ಸಾಂಗಾತಾ ಹಾಡ್ಲ್ಯಾಚೊ ಉದ್ದೇಶ್ ಮನಿಸ್ ವಿಸ್ತಾಲಾ ತಶೆಂ ದಿಸ್ತಾ. ಕುಡಿಚೆಂ ಸುಖ್ ಜಾಯ್ ಪೂಣ್ ಭುರ್ಗಿಂ, ಜವಾಬ್ದಾರಿ ಆನಿ ಸಾಮಾಜಿಕ್ ಜವಾಬ್ದಾರಿ ನಾಕಾ ತಶೆಂ ದಿಸ್ತಾ. ಭುರ್ಗಿಂ ದಿವೆಂ, ದೆಣೆಂ ಹೆಂ ಚಿಂತಾಪ್ ಮಾಜೊನ್ ಯೆತಾ. ಹಾಕಾ ಲಾಗುನ್ ಭುರ್ಗಿಂ ಉಣೆಂ ಜಾಲ್ಯಾಂತ್, ಭುರ್ಗಿಂ ಉಣೆಂ ಜಾಲ್ಯಾನ್ ಆಮ್ಚಿ ಕುಟ್ಮಾಂ ಆನಿ ಸಮಾಜ್ ಪಿಡೆಸ್ತ್ ಜಾಲ್ಯಾ.

ಹಾಕಾ ಲಾಗೊನ್ ಸುಖ್ ಸಂತೋಸ್, ಶಾಂತಿ ಸಮಾಧಾನ್ ಸಪಣ್ ಜಾಂವ್ಕ್ ಪಾವ್ಲಾಂ. ಆಧುನಿಕ್ ಕಾಳಾರ್ ಮನಿಸ್ ಸ್ಥಾನ್ ಮಾನ್, ಪ್ರೆಸ್ವಿಜ್, ಸ್ಟೆಟಿಸ್ ಹ್ಯಾ ಸಂಗಿಚ್ ಗಮನ್ ದಿತಾ ಶಿವಾಯ್, ಕುಟ್ಮಾಂ ಮೌಲ್ಯಾಂಕ್ ಗಮನ್ ದಿನಾ. ಕುಟ್ಮಾಂ ಮೌಲ್ಯಾಂ ಆನಿ ಕ್ರಿಸ್ತಿ ಮೌಲ್ಯಾಂ ರುತಾ ಜಾಯ್ವಾಯ್ ತರ್ ಕುಟ್ಮಾಂತ್ ಮನ್ಶಾಂ ಮಾಲ್ಗಡ್ಯಾಂ ಥಾವ್ನ್ ಭುರ್ಗ್ಯಾಂ ಪರ್ಯಾಂತ್ ಸಾಂಗಾತಾ ಜಿಯೆಂವ್ಚೆಂ ಗರ್ಜ್. ಪೂಣ್ ಮನ್ಶಾಚೊ ಸ್ವಾರ್ಥ್ ಆನಿ ಸಂಸಾರಿ ಸುಖಾಚಿ ಅಬ್ಲೆಶ್ಯಾ ಅಸಲೆಂ ಮೌಲ್ಯಾಂಭರಿತ್ ಕುಟಮ್ ಬಾಂದುನ್ ಹಾಡುಂಕ್ ಸೊಡಿನಾ. ಅಸಲೆಂ ಧೋರಣ್ ಆಮ್ಚೆ ಮದೆಂ ಭುರ್ಗ್ಯಾಂ ಆನಿ ಯುವಜಣಾಂನಿ ಭರೊನ್ ಆಸಾಜಯ್ ಜಾಲ್ಲಿ ಸಮಾಜ್ ಫಕತ್ ಸೀನಿಯರ್ ಸಿಟಿಜನ್ಸ್‌ಚಿ ಸಮಾಜ್ ಜಾವ್ನ್ ರೂಪಿತ್ ಜಾಂವ್ಕ್ ಕಾರಣ್ ಜಾಲಾಂ. ಆಮ್ಚಿ ಬೆಂದೂರ್ ಫಿರ್ಗಜೆಯ್ ಹ್ಯಾಚ್ ವಾಟೆನ್ ಮೆಟಾಂ ಕಾಡುನ್ ಆಸಾ ಮ್ಹಳ್ಳಾರ್ ಚೂಕ್ ಜಾಂವ್ಚಿ ನಾ.

ಬೆಂದೂರ್ ಫಿರ್ಗಜೆ ತರ್ನಿ ಆನಿ ಜಿವಾಳ್ ಉರಾಜಯ್ ತರ್ ಆಮ್ಚಾ ಫಿರ್ಗಜೆಂತ್ ಭುರ್ಗ್ಯಾಂ ಸಂಖೊ ವಾಡಾಜಯ್. ಹೆಂ ಫಕತ್ ಭುರ್ಗ್ಯಾಂಕ್ ಜಲ್ಮ್ ದೀಂವ್ಕ್ ಸಾಧ್ಯ್ ಆಸ್ಚಾ ಆನಿ ಆವ್ಕಾಸ್ ಆಸ್ಚಾ ಬರ್ಯಾ ಆನಿ ಉದಾರ್ ಮನಾಚ್ಯಾ ಜೊಡ್ಯಾಂ ದ್ವಾರಿಂ ಮಾತ್ ಸಾಧ್ಯ್. ಅಸಲ್ಯಾಂಚಿ ಕಾಳ್ಜಾಂ ಮನಾಂ ದೇವ್ ಉಜ್ವಾಡಾಂವ್ ಮ್ಹಣ್ ಭುರ್ಗ್ಯಾಂಚ್ಯಾ ದಿಸಾ ಆಮಿ ಲಾಲೆವ್ನ್ ಮಾಗ್ಯಾಂ. ಭಾಗಿ ಭುರ್ಗ್ಯಾಂಚೊ ದೀಸ್ ಆಮ್ಚಾ ಫಿರ್ಗಜೆಂತ್ಲ್ಯಾ ಸರ್ವ್ ಭುರ್ಗ್ಯಾಂಕ್.

ಜಾಗತಿಕ್ ದುಬ್ಳಾ ದಾಕ್ಟಾಂಚೊ ದೀಸ್ ನವೆಂಬರ್ 16: ಆಮಿ ಬೆಂದೂರ್‌ಗಾರಾಂ ಭಾಗಿಂ. ದೆವಾನ್ ಆಮ್ಚೆರ್ ದಾರಾಳ್ ಬೆಸಾಂವ್ ಫಾಲುನ್ ಆಮ್ಚಾ ಸಾಧನಾಕ್ ಜೊಕ್ಕೊ ಪ್ರತಿಫಳ್ ದಿಲಾ. ದೆಕುನ್ ಆಮಿ ದೆಣ್ಯಾನ್, ಶಿಕ್ಪಾನ್,

ಜಾಣ್ವಾಯೆನ್, ಗುಣಾನ್ ಆನಿ ಸಂಪತ್ತೆನ್ ಗ್ರೇಸ್ತ್. ದೆವಾನ್ ಆಮ್ಕಾಂ ಜಾಯ್ ಜಾಲ್ಲಿ ಸಂಸಾರಿ ಗ್ರೇಸ್ತ್‌ಕಾಯ್ ದಿಲ್ಯಾ. ಜಾಯ್ತಾನಿಂ ತಿಂ ಸಂಸಾರಿ ಗ್ರೇಸ್ತ್‌ಕಾಯ್ ಜಾವ್ನ್‌ಚ್ ಪುಂಜಯ್ಲ್ಯಾ ತರ್ ಜಾಯ್ತಾನಿಂ ತಿಂ ಗರ್ಜ್ ಆಸಾ ಥಂಯ್ ವಾಂಟುನ್ ಸರ್ಗಿಂ ದಿರ್ವಿಂ ಜಾವ್ನ್ ಪರಿವರ್ತನ್ ಕೆಲ್ಯಾ. ಜಾಗತಿಕ್ ದುರ್ಬಾಳ್ಕಾಂಚೊ ದೀಸ್, ಫಕತ್ ಆಮ್ಕಾಂ ಆಸ್ಲಲ್ಯಾಂತ್ಲೆಂ ಕಾಂಯ್ ಇಲ್ಲೆಂ ಚಡಿತ್ ಆಸ್ಲೆಂ ದಿಂವ್ಚಾಕ್ ಮಾತ್ ನ್ಹಂಯ್, ಸಾಂಗಾತಾಚ್ ದೆವಾನ್ ಆಮ್ಚೆರ್ ವೊತ್ತಲೆಂ ಬರೆಂಪಣ್, ಫಾಲ್ಟೆಂ ಬೆಸಾಂವ್, ದಾಕಯಿಲ್ಲಿ ಕಾಕುತ್ ನಿಯಾಳ್ ತಾಕಾ ಅರ್ಗಾಂ ದೀಂವ್ಕ್. ದೆವಾಕ್ ಅರ್ಗಾಂ ದೀಂವ್ಕ್ ಫಕತ್ ಅರ್ಗಾಂ ಹೊಗ್ತಾಪಾಚಿ ಮಾಗ್ಣಿಂ, ಮಿಸಾಂ, ನವೆನಾಂ, ರೆತಿರೊ ಆನಿ ಭಕ್ತಿಪಣ್ ಪಾವಾನಾ. ದೆವಾನ್ ದಿಲ್ಲಿಂ ದೆಣೆಂ ದುರ್ಬಾಳ್ಕಾಂ ಸಂಗಿಂ ವಾಂಟುನ್ ಘೆಂವ್ಚೆಂ ನೀಜ್ ಉಪ್ಕಾರಿ ಮನ್, ತೆಂ ದೆವಾ ಥಂಯ್ ಆಮಿ ದಾಕಂವ್ಚೆಂ. ಸಂಸಾರಾರ್ ಫಕತ್ ಥೊಡೊಚ್ ಲೋಕ್ ಮಾತ್ ಆಸಾ ಆಮ್ಚೆ ಬರಿ ಸಂಸಾರಿ ಗ್ರೇಸ್ತ್‌ಕಾಯ್ ಆಸ್ಲೊ. ಪೂಣ್ ಚಡಾವತ್ ಲೋಕ್ ದುಬ್ಳಿಕಾಯೆನ್ ಕಷ್ಟಾತಾ. ಥೊಡಿಂ ಬೆಜವಾಬ್ದಾರೆನ್ ತಶಿಂ ತರ್ ಥೊಡ್ಯಾಂಕ್ ತಾಂಚೆಂ ಪರಿಸರ್ ವಯ್ ಯೇಂವ್ಕ್ ಸೊಡಿನಾ. ದೆಕುನ್ ಕೊಣಾಯ್ಚಿ ಝಡ್ಡಿ ಕರಿನಾಸ್ತಾಂ, ಆಪ್ಣಾಕ್ ತಾಂಕ್ ಆಸಾ ತರ್ ಉದಾರ್ ಕಾಳ್ಜಾನ್ ದೆವಾನ್ ದಿಲ್ಲಿಂ ವಾಂಟುನ್ ಘೆವ್ಚಾಂ. ಆಮಿ ದಾಕಯ್ಲ್ಯಾ ಉದಾರ್ಪಣಾಚೊ ಪಳ್ ದೆವಾ ಥಾವ್ನ್ ಆಮ್ಕಾಂ ಲಾಬ್ತಾ ಶಿವಾಯ್ ಹೆರಾಂಕ್ ನ್ಹಂಯ್ ತೆಂ ಉಡಾಸ್ ದವರ್ಯಾಂ.

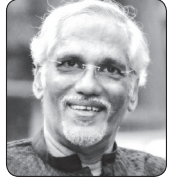
ಸಂಸಾರಿ ಜಿಯೆತಾನಾ ಭಿಕಾರಿ ಲಾಜಾರಾಕ್ ಗ್ರೇಸ್ತ್ ಮನ್ಶಾಚಿ ಗರ್ಜ್ ಆಸ್ಲ್ಲಿ. ಪೂಣ್ ಸರ್ಗಾಕ್ ಪಾವಾನಾ ಗ್ರೇಸ್ತ್ ಮನ್ಶಾಕ್ ಭಿಕಾರ್ಯಾಚಿ ಗರ್ಜ್ ಪಡ್ಲಿ ಆನಿ ಏಕ್ ಥೆಂಬೊ ಉದ್ಕಾಕ್ ಲಾಜಾರಾಕ್ ತಾಣೆಂ ಉಲೊ ಮಾರ್ಚಿ ಸ್ಥಿತಿ ಉಬ್ಜಾಲಿ. ಜೆಜುನ್ ದಿಲ್ಲಿ ಹಿ ಜಾಗ್ವಣ್ ಆಮ್ಚಿ ಕರ್ನ್ ಘೆವ್ಚಾಂ ಆನಿ ದುಬ್ಳಾ ದಾಕ್ಟಾಂಚಿ ನಿರ್ಲಕ್ಷ್ಯ ಕರಿನಾಸ್ತಾಂ, ಹಲ್ಕೆ ಕರಿನಾಸ್ತಾಂ, ದೆವಾನ್ ತಾಂಕ್ ದಿಲ್ಯಾ ತರ್ ಪಾಟಿಂ ಫುಡೆಂ ಪಳೆನಾಸ್ತಾಂ ಕುಮಕ್ ಕರ್ಯಾಂ. ಕಿತ್ಯಾಕ್ ಆಮ್ಚೊ ದೇವ್ ಸದಾಂಚ್ ದುಬ್ಳಾ ದಾಕ್ಟಾಂಚ್ಯಾ ಪಕ್ಷೆನ್ ಆಸ್ಲೊ, ತಾಂಚೊ ಮೋಗ್ ಕರ್ಚೊ, ತಾಂಕಾ ವಯ್ ಕಾಡ್ಲೆಲ್ಯಾಂಕ್ ಇನಾಮ್ ದಿಂವ್ಚೊ. ತರ್ ದಯಾಳ್ ಕರ್ನಾಂನಿ ಜಾಗತಿಕ್ ದುರ್ಬಾಳ್ಕಾಂಚೊ ಆಯ್ತಾರ್ ಫಳಾಧಿಕ್ ಕರುಂಕ್ ಹರ್ ಸಾಧನ್ ಕರ್ಯಾಂ.

ಹ್ಯಾ ವರ್ಸಾಯ್ ದಾನ್ ಆನಿ ವೊರ್ವಿಂ ಎಕ್ವಾಂಯ್ ಕರುನ್ ದುರ್ಬಾಳ್ಕಾಂಕ್ ವಾಂಟ್ಲೆಂ ಯೋಜನ್ ಆಸಾ. ಹಾಕಾ ತುಮ್ಮೊ ಭರ್ಪೂರ್ ಸಹಕಾರ್ ಆಶೆತಾಂವ್.

ಬಾಪ್ ವಾಲ್ಟರ್ ಸೋಜ್

ಸಂಪಾದಕೀಯ

ತುಮಿ ಕಿತೆಂ ಮ್ಹಣ್ತಾತ್?



ಪಾಟ್ಲಾ ಸುಮಾರ್ ಮಹಿನ್ಯಾಂ ಥಾವ್ನ್ ಬೆಂದುರೊ ತಾಳೊ ಸಂಪಾದಕ್ ಜಾವ್ನ್ ತಾಂಕಿ ಭಿತರ್ಲೊ ಥೊಡೆ ಪಾವ್ತಿಂ ತಾಂಕಿ ಭಾಯ್ಲೊ ವಾವ್ರ್ ಕರಿತ್ ಆಸಾಂ, ತೃಪ್ತಿ ಆಸಾ. ಪೂಣ್ ಏಕ್ ಖಿಂತ್ ಥೊಸ್ತಾ, ಹೆಂ ಪತ್ರ್ ಕೊಣಿ ವಾಚ್ತಾತ್ಲಿ ನಾ ಮ್ಹಳ್ಳೊ ದುಬಾವ್ ಉಟಾ. ತರೀ ಥೊಡೆ ಪಾವ್ತಿಂ ಹಾಂತ್ಲೆಂ ತೆಂ ಲೇಖನ್ ಬರೆಂ ಆಸ್ಲೆಂ, ತೆಂ ಇಲ್ಲೆಂ ಲಾಂಬ್ ಜಾಲೆಂ, ಮ್ಹಜಿ ಘೊಟೊ ಯೇವ್ನ್ಯಾಂ, ಮ್ಹಜಿ ಕವಿತಾ ಯೆನಾ ಕಿತ್ಯಾಕ್? ಅಶೆಂ ಥೊಡ್ಯಾಂ ಥಾವ್ನ್ ಬರೆಂ ವಾ ವಾಯ್ ಆಯ್ಕತಾನಾ, ಹಾಬ್ಲಾ ಥೊಡಿ ಜಣಾಂ ಪುಣಿ ವಾಚ್ತಾತ್ ಮ್ಹಳ್ಳೊ ಸಂತೊಸ್.

ಮಾಗಿರ್ ಮಸ್ತು ಜಣಾಂಥಾವ್ನ್ 'ಕೊಂಕ್ಲಿ ವಾಚುಂಕ್ ಯೆನಾ ಆನಿ ಆಮ್ಚಿಂ ಭುರ್ಗಿಂ ಬಿಲ್ಕುಲ್ ವಾಚಿನಾಂತ್ 'ಮ್ಹಳ್ಳೊ ತಕ್ರಾರ್, ದುರ್ಸೊಣೆಂ. ತ್ಯಾ ದೆಕುನ್ ಪಾಟ್ಲಾ ಥೊಡ್ಯಾ ಅಂಖ್ಯಾಂನಿ ಆಮಿ ಇಂಗ್ಲಿಶ್ ಲೇಖನಾಂ ಫಾಯ್ಸ್ ಕೆಲ್ಯಾಂತ್. ಮುಕಾರಿ ಕರ್ತಲ್ಯಾಂವ್. ಹ್ಯಾ ಅಂಖ್ಯಾಂನಿ ಸಭಾರ್ ಲೇಖನಾಂ, ತಶೆಂಚ್ ಭುರ್ಗಿಂ ಆನಿ ಯುವ ಸಂಬದಿತ್ ಖಬ್ರು ಇಂಗ್ಲಿಶಾಂತ್ಚ್ ಆಸಾತ್. ಆಮ್ಚಿ ಆಶಾ ಭುರ್ಗ್ಯಾಂನಿ ತಶೆಂ ಯುವಜಣಾಂನಿಂಯ್ 'ಬೆಂದುರೊ ತಾಳೊ' ವಾಚಿಜಯ್. ಫಿರ್ಗಜೆಚ್ಯಾ ವಾಡವಳಿಂತ್ ಸಾಂಗಾತ್ ದೀಜಾಯ್ ಮ್ಹಣ್.

ಆತಾಂ ಕೊಂಕ್ಲಿ ಪ್ರೇಮಿಂಕ್ ನಿರಾಶಾ ಜಾತೆಲಿಚ್. ಪುಣ್ ಹೆಂ ಫಿರ್ಗಜೆ ಪತ್ರ್ ಸಾಹಿತ್ಯಾ ಖಾತಿರ್ ಮಾತ್ರ್ ನಾ. ಬಗಾರ್ ಫಿರ್ಗಜೆಂತ್ ಜಾಂವ್ಚೆಂ ಬರೆಂ ಫಾಲೆಂ, ಕಿತೆಂ ಜಾಲಾಂ, ಕಿತೆಂ ಕರುಂಕ್ ಆಸಾ, ತ್ಯಾ ಶಿವಾಯ್ ಆಮ್ಚೊ ಬಾವಾರ್ಥ್ ಆನಿ ಪಾತ್ಯೆಣಿ ಘಟ್ ಕರುಂಕ್ ಸಹಯೋಗ್ ದಿಂವ್ಚೆಂ ಧಾರ್ಮಿಕ್ ಅಧ್ಯಾತ್ಮಿಕ್ ಚಿಂತಾಪ್-ಬರಪ್ ಹೆಂ ಸರ್ವ್ ತುಮ್ಮಿಮುಕಾರ್ ಪಾವಂವ್ಚೆಂ ಏಕ್ ಸಾಧನ್. ಚಡ್ ಆನಿ ಚಡ್ ಲೋಕ್ ತೆಂ ವಾಚ್ತಾ ತರ್ ಆಮಿ ಕಾಡ್ಲಿ ವಾಂವ್ಪ್ ಸುಫಳ್.

ತುಮಿ ತುಮ್ಮಿ ಅಭಿಪ್ರಾಯ್ ಆಮ್ಕಾಂ ದಿಂವ್ಚಿ ಗರ್ಜ್ ಆಸಾ. ಎಕಾ ಕಾಗ್ಡಾ ಕುಡ್ಯಾರ್ ತುಮ್ಮಿ ಅಭಿಪ್ರಾಯ್ ಬರವ್ನ್ ತುಮ್ಮಿ ಮೊಬಾಯ್ಲಾರ್ ತಾಚಿ ಏಕ್ ಘೊಟೊ ಕಾಡುನ್ WhatsApp ರ್, ತಿ ಘೊಟೊ ವಾ ತುಮ್ಮಿ ವಿಚಾರ್ ಕೊಂಕ್ಲೆಂತ್ ವಾ ಇಂಗ್ಲಿಶಾಂತ್ ಟಾಯ್ಪ್ ಕರುನ್ ಆಮ್ಕಾಂ ಧಾಡಾ. ಹ್ಯಾಚ್ ಜನರಾಂತ್ ನವಿ ಫಿರ್ಗಜೆ ಸಲಹಾ ಮಂಡಳಿ ನವ್ಯಾ ಹುದ್ದೆದಾರಾಂಚ್ಯಾ ಯೆಜ್ಞಾನ್ವೊಣಾರ್ ಅಸ್ತಿತ್ವಾಕ್ ಯೆತಾನಾ 'ಬೆಂದುರೊ ತಾಳೊ' ಪತ್ರಾಚಿ ನವಿ ಸಂಪಾದಕೀಯ್ ಮಂಡಳಿ (ಗರ್ಜ್ ಪಡ್ಲ್ಯಾರ್ ನವ್ಯಾ ಸಂಪಾದಕಾ ಸಾಂಗಾತಾ) ಅಸ್ತಿತ್ವಾಕ್ ಯೆತಲಿ. ತ್ಯಾ ವೆಳಾರ್ ತುಮ್ಮಿಂ ಸಲಹಾ ಸೂಚನಾಂ ಮತಿಂತ್ ದವ್ರುನ್ ಗರ್ಜೆಚಿ ಬದ್ಲಾವಣ್ ಕರುಂಕ್ ಸುಲಭ್ ಜಾತೆಲೆಂ.

ಅಕ್ಟೋಬರ್ ಅಂಖ್ಯಾಂತ್ ಆಮ್ಚೊ ಸಹಾಯಕ್ ವಿಗಾರ್ ಬಾ| ದೊ| ಒಜ್ವಂಡ್ ಡಿ'ಸೋಜಾಚೆಂ ಮರಿಯೆಚ್ಯಾ ಲದಿನೆಚಾ 54 ಉದ್ಗಾರಾಂಕ್ ಬಾರಿಕಾಯೆನ್ ವಿವರುಂಚೆಂ ಏಕ್ ಲೇಖನ್ ಇಂಗ್ಲಿಶಾಂತ್ ಆಸ್ಲೆಂ. ಮ್ಹಾಕಾ ಧರ್ನ್ ಸಭಾರಾಂಕ್ ತೆಂ ಇಲ್ಲೆಂ ಲಾಂಬ್ ಜಾಲೆಂ ಮ್ಹಣ್ ಭೊಗ್ಲೆಂ ತೆಂ ಹಾವೆಂ ಬಾಪ್ ಒಜ್ವಂಡಾ ಲಾಗಿಂ ಸಾಗ್ತಾನಾ ತೆ ಮ್ಹಣಾಲೆ 'ಅಸಲಿಂ ಲೇಖನಾಂ ಎಕಾಚ್ ಬಸ್ಕೆಂತ್ ವಾಚ್ಚೆಂ ನೈಂ ಬಗಾರ್ ಆಮ್ಚ್ಯಾ ಮಾಗ್ಣಾಂನಿ, ಧಾರ್ಮಿಕ್ ಬರ್ಪಾಂನಿ ಆಸ್ಚಿಂ ಥೊಡಿಂ ಉತ್ರಾಂ, ಉದ್ಗಾರ್ ವಾ ಸನ್ನಿವೇಶ್ ಆಮ್ಕಾಂ ಸಮ್ಜನಾತಲ್ಲ್ಯಾ ವೆಳಾರ್ refer ಕರುಂಕ್ ತಿಂ ಗರ್ಜ್ ಪಡ್ತಾತ್'.

ವ್ಹಯ್ ಸಭಾರ್ ಆಮ್ಚಿಂ ಸದಾಂಚೆಂ ಮಾಗ್ಲಿಂ ಆಮಿ ತೊಂಡ್ ಪಾಟ್ ಕೆಲ್ಲಿಂ, ತಿಂ ಆಮಿ ತಾಚೊ ನೀಜ್ ಅರ್ಥ್ ಕಳೆತ್ ನಾಸ್ತಾಂ ವಾ ಚಿಂತಿನಾಸ್ತಾಂ ಅಶಿಂಚ್ ಮ್ಹಣ್ತಾಂವ್. ತ್ಯಾ ವೆಳಾರ್ ಖಂಡಿತ್ ಜಾವ್ನ್ ಅಸಲಿಂ ಬರ್ಪಾಂಚಿ ಆಮ್ಕಾಂ ಗರ್ಜ್ ಪಡ್ಲಿ. ಹ್ಯಾ ಅಂಖ್ಯಾಂತ್ಯಾ ಆಮ್ಚ್ಯಾ ಬಾಪಾ ಮಾಗ್ಣಾಚೆರ್ ಉಜ್ವಾಡ್ ಘಾಲ್ಚೆಂ ಏಕ್ ಲೇಖನ್ ಆಸಾ. ತ್ಯಾ ಶಿವಾಯ್ ಆಮ್ಚ್ಯಾ ಇಗರ್ಜೆಂತ್ ಇಮಾಜಿ ರುಪಾರ್ ಆಸ್ಚ್ಯಾ ಸಾಂತಾಂ ಭಕ್ತಾಂಚಿ ಮಲ್ಟಾನ್ ವಳಕ್ ಕರ್ನ್ ದಿಂವ್ಚೆಂ ಏಕ್ ಲೇಖನ್ ಆಸಾ. (ಉರಲ್ಲೆ ಸಭಾರ್ ಸಾಂತ್ ಸಾಂತಿಣ್ಯೊ ತಾಂಚಿ ವಳಕ್ ಮುಖ್ಯ್ ಅಂಖ್ಯಾಂನಿ ದಿತಾಂವ್). ಗುಂಡಾಯೆನ್ ಅಧ್ಯಯನ್ ಕರ್ನ್, ಸಾಂತಾಂ ಭಕ್ತಾಂಚ್ಯಾ ಫೆಸ್ತಾ ಸಂಧರ್ಬಿಂ ಹಿಂ ಲೇಖನಾಂ ದಿಲ್ಲ್ಯಾ ಬಾಪ್ ಒಜ್ವಂಡಾಕ್ ದೇವ್ ಬೊರೆಂ ಕರುಂ ಮ್ಹಣ್ತಾಂವ್.

ಅನ್ಯೇಕ್ ಇಂಗ್ಲಿಶ್ ಲೇಖನ್ ಆಸಾ Why Me? After Me?. ಹೆಂ ಆಮ್ಚ್ಯಾಚ್ ಫಿರ್ಗಜೆಚ್ಯಾ ಮಾನೆಸ್ತ್ ಎರಿಕ್ ಡಿ'ಸೋಜಾನ್ ಲಿಖ್ಲಾಂ. ವಿಭಿನ್ನ ಸಕ್ತೆಚ್ಯಾ differently abled (physically or mentally challenged) ಭುರ್ಗ್ಯಾಂ ಖಾತಿರ್ ಮುಂಬಯ್ ತಶೆಂ ಮಂಗ್ಳುರಾಂತ್ ತಾಣೆಂ ವಿಶೇಸ್ ವಾವ್ರ್ ಕೆಲಾ. ಆಮ್ಚ್ಯಾಚ್ ಫಿರ್ಗಜೆಂತ್ ಅಸಲಿಂ ವಿಭಿನ್ನ ಸಕ್ತೆಚಿ ಸುಮಾರ್ ವಿಸಾಂಲಾಗಿಂ ಭುರ್ಗಿಂ ಆಸಾತ್ ಮ್ಹಳ್ಳೊ ಅಂದಾಜ್. ತಾಂಚ್ಯಾ ಘೆರ್ಚ್ಯಾಂಕ್, ತಾಂಚ್ಯಾ ಸಂಪರ್ಕಾಂತ್ ಯೆತಲ್ಯಾ ಹೆರಾಂಕ್ ಹೆಂ ಲೇಖನ್ ಖಂಡಿತ್ ಉಪ್ಕಾರ್ತಲೆಂ. ಮಾನೆಸ್ತ್ ಎರಿಕಾಕ್ ದೇವ್ ಬೊರೆಂ ಕರುಂ.

ಮುಕ್ಲೊ ಅಂಖೊ ಏಕ್ ವಿಶೇಸ್ ಅಂಖೊ ಜಾವ್ನ್ ದಸೆಂಬ್ರಾಚ್ಯಾ 15 ತಾರಿಕೆರ್ ತುಮ್ಮಿ ಘರಾಂನಿ ಪಾವ್ತಲೊ. ತುಮ್ಮಿ ಸಂದೇಶ್ ಆನಿ ಇಸ್ಪಿಹಾರಾಂ ದೀವ್ನ್ 'ಬೆಂದುರೊ ತಾಳೊ' ಫುಲಯಾ ಆಶೆಂ ಮಾಗ್ತಾಂ.

ಎಡ್ಲಿ ಸಿಕೇರ್



ಫಿರ್ಗಜಿ ಯಾಜಕ್



ಮಾ| ಬಾ| ವಾಲ್ಟರ್ ಡಿಸೋಜಾ
ವಿಗಾರ್
Mob: 98442 13751



ಮಾ| ಬಾ| ವಿವೇಕ್ ದೀಪಕ್ ಹಿಂಟೊ
ಸಹಾಯಕ್ ವಿಗಾರ್
Mob: 96866 41097



ಮಾ| ಬಾ| ಒಜ್ಯಾಂಡ್ ರೋಶನ್ ಡಿಸೋಜಾ
ಸಹಾಯಕ್ ವಿಗಾರ್
Mob: 94828 45127



ಮಾ| ಬಾ| ಅರುಣ್ ಲೋಬೊ
ಪಾದುವಾ ಕೋಲೆಜ್ ಪ್ರಾಂಶುಪಾಲರ್
Mob: 99013 30232

ದೇವ್ ಸ್ತುತೆಚಿ ಮಾಂಡಾವಳ್

ಮೀಸಾಂ - ಹಪ್ತಾ ಜ್ಯಾ ದೀಸಾಂನಿ
ಸಕಾಳಂ 6.00, 6.45 ಆನಿ ಸಾಂಜೆರ್ 5.00 ವರಾರ್
ಸುಕ್ರಾರಾ: 4.30 ವರಾರ್ ವಿನೋಬ್ ಮಾಗ್ಣೆಂ,
5.00 ವರಾರ್ ಮೀಸ್, ಉಪ್ರಾಂತ್ ಸಾಕ್ರಾಮೆಂತಾಚೆಂ ಆರಾಧಾನ್
ಆಯ್ತಾರಾ:
ಸಕಾಳಂ: 5.30 6.45, 8.00 (ಇಂಗ್ಲಿಶ್) ಆನಿ 9.15 ವರಾರ್
ಸಾಂಜೆರ್: 5.00 ವರಾರ್

ಫಿರ್ಗಜಿಂ ದಪ್ತರ್

ವೇಳೆ ಸಕಾಳಂ : 8.30-1.00
ದನ್ವಾರಾಂ : 2.00- 5.30

ದಪ್ತರ್ ಸಾಂಬಾಳ್ಕಾರ್

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ಫೋನ್: +824-2218761 / 2218762

ಹೊಲ್ ಸಾಂಬಾಳ್ಕಾರ್

ಶ್ರೀ ರವಿ ಫೆರ್ನಾಂಡಿಸ್

Ph/WhatsApp : 94824 63762, 94803 55570

ಬೆಂದುರ್ರೆ ಕಾಳೊ

ಮಾ| ಬಾ| ವಾಲ್ಟರ್ ಡಿಸೋಜಾ
ವಿಗಾರ್ ಆನಿ ಗೌರವ್ ಸಂಪಾದಕ್

ಸಂಪಾದಕ್-ವಿನ್ಯಾಸ್:
ಶ್ರೀ ಎಡ್ಡಿ ಸಿಕೇರ್

ಸಂಪಾದಕ್ ಮಂಡಳಿ ಸಾಂದೆ:

ಮಾ| ಬಾ| ವಿವೇಕ್ ದೀಪಕ್ ಹಿಂಟೊ
ಮಾ| ಬಾ| ಒಜ್ಯಾಂಡ್ ರೋಶನ್ ಡಿಸೋಜಾ
ಶ್ರೀ ವಿನೋಬ್ ಡಿಸೋಜಾ, ಶ್ರೀಮತಿ ಹ್ಯಾಟಿ ಜಿಟ್ಟೊ
ಶ್ರೀ ಸ್ವೀಫನ್ ಹಿಂಟೊ, ಶ್ರೀ ಸುಜಿತ್ ನೊರೊನ್ಟಾ,
ಶ್ರೀಮತಿ ಗ್ರೇಸ್ ಡಿ'ಕ್ರೂಜ್, ಕು| ರೀಟಾ ರೊಡ್ರಿಗಸ್,
ಶ್ರೀಮತಿ ಮೆಟಲ್ಮಾ ಮೆಂಡಿಸ್, ಶ್ರೀ ಕಿಶೋರ್ ಫೆರ್ನಾಂಡಿಸ್,
ಶ್ರೀ ಜೀವನ್ ಡಿಸೋಜಾ, ಶ್ರೀ ಲೋರೆನ್ಸ್ ಆಲ್ವಾರಿಸ್
ಶ್ರೀ ರೊನಾಲ್ಡ್ ಫ್ರಾನ್ಸಿಸ್ ವಾಲ್ಟರ್

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Children — God's Precious Gift to Humanity



Sr. Renita Rego BS
Bethany Mother House

Children are a gift
from the Lord; they are
a reward from Him.

Psalm 127:3



Children's Day reminds us of one of the greatest blessings that God has bestowed upon every family children. The cries of the newborn wipe away the mother's pain. Their innocent eyes reflect the beauty and purity of God's creation. They are truly gifts from God, bringing joy, laughter, and love wherever they go. A child's smile can melt the hardest of hearts,

Parents nurture their children with affection, guide them with wisdom, and correct them when they go astray. When children do well, parents feel immense pride for every achievement of a child is a reflection of the parents' love, effort, and dedication. It is the sacred duty of every parent to instill values, discipline, and faith in their children, helping them grow into kind and responsible human beings.

At school, children come under the care of teachers who shape their minds and hearts. A teacher's encouragement can truly transform a child's life. I still remember a little child I once taught he was struggling in his studies and lacked confidence. I began to encourage him every day, speaking positive words and motivating him to believe in himself.

Day by day, I saw a gradual transformation in him. Whenever I asked questions in class, he was the first to answer sometimes right, sometimes wrong but always with courage and enthusiasm. I noticed in him a growing sense of confidence, bravery, and determination. With continuous encouragement, he became a bright and capable student, scoring high marks in all subjects. Even his class teacher was amazed and said to me, "Sister, I see this child becoming very smart, it's because of you. I notice how you constantly motivate him."

Earlier, that same teacher had a negative opinion about the child, believing he could not do well. But witnessing his progress changed her completely she too began to encourage him with a positive attitude.

During the PTA meeting, his parents came to meet me. I could literally see tears rolling down the mother's cheeks, and even I became very emotional. The parents said, "Ma'am, during the first PTA meeting, we said our child doesn't know anything he's good for nothing. But now, because of your encouragement, everything has changed."

At that moment, I gently told them, "Please don't use such words for your child. Every child is capable they just need faith, love, and motivation."

Then the parents said with deep gratitude, "Thanks, Ma'am. You are very kind by nature. Our family will always remember you. We wish you good luck for the future."

Their words touched me deeply. That day, I realized how powerful positive thinking, encouragement, and love can be not only in changing a child's life, but also in transforming an entire family.

Every child is unique, blessed with different talents, abilities, and dreams. It is our duty as parents, teachers, and elders to recognize their individuality and help them grow according to their gifts. When we nurture them with love and understanding today, they will become responsible and compassionate leaders of tomorrow.

As we celebrate Children's Day, let us also remember those children who are less fortunate those deprived of love, education, and care. We are truly blessed to have our children; let us guide them wisely, love them deeply, and shape them beautifully.

Because when we build our children with care and goodness, we build the future of the world.



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ತಯಾರ್ ಜಾತಾ... ದಸೆಂಬರ್ 2025

ಬೆಂಜೂರೂ ತಾಚೂ

ನತಾಲಾಂಜೂ ವಿಶೇಷ್ ಅಂಕೂ

ವಿಶೇಷ್ ಲೇಕನಾಂ, ವ್ಯಕ್ತಿ ವಿಶೇಶ್ ತಶೆಂ ವಿಂಚ್ಚಾರ್ ಸಾಹಿತ್ಯ್.
ರಂಗ್ ರಂಗಾಳ್ ಆಕರ್ಶಿಕ್ ವಿನ್ಯಾಸ್

ಫಿರ್ಗಜೆಂತ್ಲ್ಯಾ ತಶೆಂಚ್ ಮಂಗ್ಳುರಾಂತ್ಲ್ಯಾ ಉದ್ಯಮಿಂಕ್ ಆನಿ ವ್ಯಾಪಾರಿಸ್ತಾಂಕ್
ಆಪ್ಲೊ ಪ್ರಚಾರ್ ಕರುಂಕ್, ಪರ್ಗಾವಾಂತ್ಲ್ಯಾ ಆನಿವಾಸಿ ಫಿರ್ಗಜ್ ಗಾರಾಂಕ್ ತಾಂಚೊ
ಆಭಿಮಾನ್ ಆನಿ ಮೋಗ್ ಪಾಟಂವ್ಕ್, ಜಲ್ಮಾ ದೀಸಾಚೆ, ವಾರ್ಶಿಕೋತ್ಸವಾಚೆ, ಲಗ್ನಾ
ಸಂಭ್ರಮಾಚೆ, ಪಯ್ಲ್ಯಾ ಕುಮ್ಮಗಾಚೆ ಆನಿ ಹೆರ್ ಬರ್ಯಾ ಫಾಲ್ಗಾಚೆ ಉಲ್ಲಾಸ್ ಪಾಟಂವ್ಕ್,
ಅಂತರ್ಜಲ್ಯಾ ಮೊಗಾಚಾಂಚೊ ಉಡಾಸ್ ಜಿವಾಳ್ ಕರುಂಕ್ ಹೊ ಏಕ್ ಸುಸಂದರ್ಭ್.

ತುಮ್ಮಿಂ ಜಾಯ್ತಾಂ, ಮೊಗಾ ಸಂದೇಶ್ ಆನಿ ಉಗ್ಡಾಸಾ ತಸ್ವಿರ್ಯಾಂನಿ
ಹೊ ನತಾಲಾಂಜೊ ವಿಶೇಶ್ ಅಂಕೂ ಸೊಭಯಾ

ಫಿರ್ಗಜ್ಗಾರಾಂನಿ ಲಿಖ್ತಿಲ್ಯಾ ಸ್ವಂತ್ ಕೊಂಪ್ತಿ ವಾ ಇಲ್ಲಿಶ್
ಕವನಾಂಕ್, ಸಾಂಘರ್ಶಿಕ್ ಮೆಟ್ರಾಪ್ಲಿ ಆಲೊನಾಂಕ್ ಸ್ವಾಗತ್ ಆಸಾ



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ಜಾಯ್ತಾಂ, ಸಂದೇಶ್ ಪಾವಂವ್ಕ್ ನಿಮಾಣಿ ತಾರಿಕ್: 1-12-2025

ಮೊಗಾಳ್ ಅಮ್ಜಾ ಯಾಜಕ್ ಬಾಪಾನೊಂ

ನಿವೃತ್ ಜಾವ್ನ್ ವಿಶ್ರಾಂತಿ ಘೆಂವ್ಚ್ಯಾ ಯಾಜಕ್ ಬಾಪಾನೊಂ
ಮೊಗಾನ್ ತುಮ್ಮಾಂ ಭೆಟೊಂಕ್ ಆಮಿ ಆಯ್ಲಾಂವ್
ಆಮ್ಚೆ ಗೊವ್ಳಿ ಜಾವ್ನ್ ಆಮ್ಚೆ ಫಿರ್ಗಜಾಂನಿ ವಾವುರ್ಲೆಲ್ಯಾ ತುಮ್ಮಾಂ
ಆಮಿ ಕೆದಿಂಚ್ ವಿಸ್ತೊಂಕ್ ಸಕಾನಾಂವ್!

ದೆವಾಚಾ ಆಪೊವ್ಚ್ಯಾಕ್ ಪಾಳೊ ದೀವ್ನ್ ಕುಟ್ಮಾಕ್ ಸಾಂಡುನ್
ದೆವ್ ಪ್ರಜೆಚಿ ಸೆವಾ ಕರುಂಕ್ ತುಮಿ ವಾವುರ್ಲ್ಯಾತ್
ಜೆಜುಚಿ ಸುವಾರ್ತಾ ಆಮ್ಕಾಂ ತುಮಿ ಪರ್ಗಟುನ್
ಆಮ್ಚ್ಯಾ ಅತ್ಮೀಕ್ ಜಿಣಿಯೆಚಿ ತುಮಿ ಪೋಷಕ್ ಜಾಲ್ಯಾತ್

ಜಲ್ಮಲ್ಯಾ ಬಾಳಾಂಕ್ ಕ್ರಿಸ್ತಾ ಗೊಪಾಂತ್ ತುಮಿಂ ಹಾಡ್ಲಾಂ
ವಾಡೊನ್ ಯೆಂವ್ಚಾ ಭುರ್ಗ್ಯಾಂಕ್ ಕ್ರಿಸ್ತಾ ಜೆವಾಣ್ ದಿಲಾಂ
ಲಗ್ನಾ ಭೆಸಾಂತ್ ಎಕ್ವಚ್ಚ್ಯಾಕ್ ಆಶೀರ್ವಾದಿತ್ ಕೆಲಾಂ
ಮರಣ್ ಪಾವ್ಲೆಲ್ಯಾ ಕುಡಿಂಕ್ ಮಾತ್ಯೆಕ್ ಪಾಯ್ಲಾಂ

ತುಮಿ ಜಾವ್ನ್ ಆಸ್ಲಾತ್ ದುಬ್ಳ್ಯಾಂ ಧಾಕ್ಟಾಚೆಂ ದಾತಾರ್
ಪಿಡೆಂತ್ ಕಷ್ಟಾತಲ್ಯಾಂಕ್ ದಿತೆಲ್ಯಾತ್ ಭುಜಾವಣ್
ಆಸ್ಪತ್ರ್ಯಾಂನಿ ಆಸ್ಲೆಲ್ಯಾಂಚಿ ಭೆಟ್ ತುಮಿ ಕರುನ್
ಜಿವಿತಾಂತ್ ಆಮ್ಚ್ಯಾ ಧೈರಾಚೊ ಭರ್ವಸೊ ದಿತಲ್ಯಾತ್

ಭಾಗಿ ಆಮಿ ದೆವಾನ್ ಆಮ್ಕಾಂ ತುಮ್ಚೆ ತಸ್ಲೆ ಯಾಜಕ್ ದಿಲ್ಲೆ
ಚುಕ್‌ಲ್ಯಾಂಕ್ ಬೊಗ್ಸಾಣ್ ದೆವಾ ಧಾವ್ನ್ ಮಾಗೊನ್ ದಿಲ್ಲೆ
ದೆವಾ ಆನಿ ಮನ್ಶಾ ಮಧ್ಲೆ ಮಧ್ಯಸ್ತ್ ತುಮಿ ಜಾಲ್ಯಾತ್
ಸಂಸಾರಿ ಸುಖ್ ಸಾಂಡುನ್ ಶೆಳಿಯಾಂಚೆ ಗೊವ್ಳಿ ಜಾಲ್ಯಾತ್

ಆಜ್ ತುಮಿ ಹ್ಯಾ ಘರಾಂತ್ ವಿಶೆವ್ ಘೆತಾತ್
ತೃಪ್ತಿ ತುಮ್ಚ್ಯಾ ವಾವ್ರಾಚಿ ದಿಸ್ತಾ ತುಮ್ಚ್ಯಾ ತೊಂಡಾರ್
ಉಡಾಸ್ ದವರಾ ಬಾಪಾನೊಂ ಆಮಿ ತುಮ್ಮಾಂ ವಿಸ್ತಾನಾಂವ್
ಆಮ್ಚ್ಯಾ ಮಾಗ್ಣಾಂತ್ ತುಮ್ಚೊ ಸದಾಂಚ್ ಉಡಾಸ್ ಕರ್ತಾಂವ್

ನವೀನ್ ಕುಲೈಕರ್
ಕದ್ರಿ ರೊಕ್ಸ್ ವಾಡೊ

ಕದ್ರಿ ರೊಕ್ಸ್ ವಾಡ್ಯಾಗಾರಾಂನಿ ಜೆಪ್ಪುಂತ್ ಆಸ್ಚ್ಯಾ ನಿವೃತ್ ಯಾಜಕಾಂಚ್ಯಾ
ಸಾಂ. ಜುಜಿ ವಾಸ್ ವಿಶ್ರಾಂತಿ ಘರಾಕ್ ಭೆಟ್ ದಿಲ್ಲೆ ವೆಳಾ ಪ್ರಸ್ತುತ್ ಕೆಲ್ಲಿ ಕವಿತಾ

ಆಜ್ ಮಾಕಾ ಫಾಲ್ಯಾಂ ತುಕಾ

ಆಜ್ ಮಾಕಾ ಫಾಲ್ಯಾಂ ತುಕಾ
ಆಸಾಂವ್ ಹಾಂಗಾ ಕ್ಲೆಚಿಕ್ ಸುಖಾಕ್
ಆಮ್ಚೆ ಪಯ್ಲೆಂ ಅಂತರ್ಲೆಲಿಂ
ಚತ್ರಾಯ್ ಸಾಂಗ್ತಾತ್ ಆಮ್ಕಾಂ

ಧುಳಿಚೊ ತುಂ ಆಯ್ಲೆಯ್
ಧುಳಿಕ್ ವೆತಾಯ್ ಪಾಣಿಂ
ಅತ್ಮಾಕ್ ನಾ ಮರಣ್
ಲಾಗಾನಾ ಮಾತಿ

ಚುನೊ ಕಾಡ್ಲಾ ಭಾಯ್ಲ್ಯಾನ್
ಭಿತರ್ ಕುಸಡಾಯ್ ಘಾಣ್
ಕೂಡ್ ಪೊಸ್ಲೆಲಿ ನಾಜೂಕಾಯೆನ್
ಜಾಲ್ಯಾ ಕಿಡ್ಯಾಂ ಖಾಣ್

ಘಾಮ್ ವ್ಹಾರ್‌ವ್ನ್ ಬೊಟಾಂ ಜರವ್ನ್
ಕಿತೆಂ ಸಗ್ಳೆಂ ಜೊಡ್ಲೆಂ, ಬಾಂದ್ಲೆಂ
ಸಗ್ಳೆಂ ಹಾಂಗಾ ನೊಡ್ಲೆಂ ಪಡ್ಲೆಂ
ಘೆವ್ನ್ ವೆತಾಂವ್ ವಾಯ್ಲ್ಯಾ ಯಾ ಬರೆಂ

ಕಿತೆಂ ಖಾಂವ್ಚೆಂ ಕಿತೆಂ ನೆಣ್ಚೆಂ
ಸದಾಂ ಮತಿಂತ್ ಎಕಚ್ ಖಂತ್
ಸಂಸಾರಾಚ್ಯಾ ಜಂಜಟಾ ಮದೆಂ
ಕಳ್ಳೆಂನಾ ಕಶೆಂ ಜಾಲೆಂ ಆಂತ್ಯಾ

ಜಿಯೆ ಬರ್ಯಾನ್ ಜಿಣಿ ಮನ್ಶಾ
ತಾತ್ಕಾಲಿಕ್ ತಂಬು ತುಜೊ ಹಾಂಗಾ
ಆಪಯ್ತಾನಾ ತುಕಾ ವೆಚೊಂಕ್ ಆಸಾ
ಭರ್ವಸೊ ಸಾಸಾಣ್ ಜಿವಿತಾಚೊ

ಮೆಲ್ವಿನ್ ಪೆರಿಸ್
ಲೊವರ್ ಬೆಂದುರ್ ಪಯ್ಲೊ ವಾಡೊ

ಆಯ್ತಾರಾಚಿ ದೇವ್ ಸ್ತುತಿ - ನವೆಂಬರ್-ದಸೆಂಬರ್ 2025

ಸನ್ವಾರ್	5.00 PM	ಆಯ್ತಾರ್	6.45AM	5.00PM
08/11/2025	ಭುರ್ಗ್ಯಾಂಚೊ ಜುಬ್ಲೆವ್	09/11/2025	ಕಂಕನಾಡಿ - 2	ಸೆಕ್ಯುಲರ್ ಫ್ರಾನ್ಸಿಸ್ಕನ್ ಒಡ್ಡ್
15/11/2025	ಲೋವರ್ ಬೆಂದುರ್ - 3	16/11/2025	ಕಂಕನಾಡಿ - 4	ಅಪ್ಪರ್ ಬೆಂದುರ್ - 2
22/11/2025	ಕಲಾಕಾರಾಂಚೊ ಜುಬ್ಲೆವ್	23/11/2025	ಅಪ್ಪರ್ ಬೆಂದುರ್ - 1	ಬಲ್ಮುತ - 1
29/11/2025	ಲೇಡಿಸ್ ಸೊಶಲ್ ಸರ್ವಿಸ್ ಲೀಗ್	30/11/2025	ಬಲ್ಮುತ - 2	ಕದ್ರಿ - 1
06/12/2025	ಕದ್ರಿ ರೊಕ್ಸ್	07/12/2025	ಕದ್ರಿ - 2	ಕದ್ರಿ - 3
13/12/2025	ಮಲ್ಲಿಕಟ್ಟೆ - 3	14/12/2025	ಮಲ್ಲಿಕಟ್ಟೆ - 2	ಮಲ್ಲಿಕಟ್ಟೆ - 1
20/12/2025	ನೋಡ್ ಕದ್ರಿ - 2	21/12/2025	ನೋಡ್ ಕದ್ರಿ - 1	ಕೈ ಬಟ್ಲಲ್ - 1

Congratulations ಉಲ್ಲಾಸ್ ಆನಿ ಅಭಿನಂದನ್



The Rachana Award 2025
was conferred on
Shri John Richard Lobo
Former MLA, Mangaluru South
in recognition of
his outstanding
contributions to the
professional sector
on 5th October 2025

ಕೊಂಕ್ಣಿ ನಾಟಕ್ ಸಭಾ (ಐ) ಮಂಗಳೂರು
ಸಪ್ಟೆಂಬರ್ 28ರೇ ಆಪ್ಲ್ಯಾ
82ವ್ಯಾ ವಾರ್ಷಿಕೋತ್ಸವಾ ದಿಸಾ
ಮಾಲ್ವಡೊ ರಂಗಮಂಚ್ ಕಲಾಕಾರ್
ಬೆಂಗಳೂರ್ ಫಿರ್ಗಜೆಚೊ
ಶ್ರೀ ವಿನೆಂಟ್ ಕೊರೆಯಾ
ಹಾಕಾ
ಶ್ರೀ ಮಾಯ್ಲರ್ ಡಿಸೋಜಾ
ಕಲಾಕಾರ್ ಪುರಸ್ಕಾರ್ 2025
ದೀವ್ನ್ ಸನ್ಮಾನ್ ಕೆಲೊ.



Celebrated music teacher **Mrs Carmelita Alvares**
from Nanthoor Ward was honored for her remarkable
contributions to the field of **music education** during the
International Music Day Celebration held at Kalaangann
on October 5, 2025.



ಲವೀನಾ ಪಿಂಟೊ
ಕೈಬಟ್ಟರ್ ಪಯ್ಲೊ ವಾಡೊ, ಹಿಕ್
ಕೊಂಕ್ಣಿ ನಾಟಕ್ ಸಭಾ (ಐ) ಮಂಗಳೂರು
ಹಾಣೆಂ ಅಗೋಸ್ಟ್ 3ರೇ ಚಲಯಿಲ್ಲಾ
57ವ್ಯಾ ಭಾಷಣ್ ಸ್ಪರ್ಧ್ಯಾಂತ್
ಪಯ್ಲೆಂ ಇನಾಮ್ ಘಾವೊ ಜಾಲೆಂ

ಬೆಂಗಳೂರ್ ಫಿರ್ಗಜೆಕ್ ಕೀರ್ಥಿ ಹಾಡ್‌ಲ್ಲಾ ತುಮ್ಮಾಂ ಆಮ್ಚೆ ರಾಸ್ ರಾಸ್ ಉಲ್ಲಾಸ್ ಆನಿ ಅಭಿನಂದನ್

WHY ME? AFTER ME?

Un-answered questions of parents having special children!

- Eric J B Dsouza

Special Children are given countless labels-be it “Mentally Challenged”, “Intellectually Disabled”, “Differently Abled”, “Children with Special Needs”, “Brain Damaged”, “Mentally Retarded” or “Children of God.” Yet, just as a rose by any other name would smell as sweet, the challenges these children face in India remain mostly unanswered regardless of how we choose to describe them.

Although facilities exist at the national, state, and local levels, it is still heart-breakingly evident that a comprehensive, fully functional support structure for these children and their families is painfully lacking—especially when compared with the facilities available abroad, where such children are considered as “privileged citizens” and benefit from well-thought-out lifelong care facilities, with structures in place practically benefitting the affected with a comprehensive structure “From Womb To Tomb”

INCOMPLETE DATA

AND AN OVERLOOKED POPULATION:

A serious concern is the lack of accurate data on the number of children (and adults) with mental or intellectual disabilities. The Indian census does not distinguish between those who are physically disabled and those who are mentally disabled; consequently, it is impossible to ascertain the exact number of individuals who need specialised care.

The last nationwide census was conducted in 2011, placing India’s population at 1.21 billion. By 2025, estimates suggest that figure may have risen to around 1.45 billion—a substantial increase. Naturally, the number of children and adults with special needs has also likely grown, yet we have no precise records of how many require vital support and services, specially category 3 of Mentally Challenged Children...which is the Personal 24x7 Caretaking category.

A PERSONAL GLIMPSE:

Prakash, Sonia and Rahul.

To illustrate the dire need for more comprehensive care for Mentally Challenged Children and in particular the children belonging to Category 3 (who require Personal Caretakers 24x7), consider the fictional case of Prakash and Sonia, who were blessed with a baby boy in 2012, just over a year after their marriage. Their joy was soon tempered by the gradual realisation that Rahul’s development was delayed and his behaviour and physical movements increasingly difficult to comprehend.

In 2015, they were informed by the doctor after a series of tests that Rahul had a form of brain damage which was incurable, and that he would require personal support in everything he did for the rest of his life. The shock of this diagnosis reshaped their lives which changed completely overnight. Suddenly, everything revolved around Rahul: his daily needs, personal requirements, his communication barriers, and his ongoing therapies.

Parenting a child with special needs who has to be helped and supported in everything that he has to do, can place immense strain on family life, marital relationships, health, and careers. Prakash

and Sonia’s ability to focus on their work was severely compromised, as was their hope for an ordinary family life.

Although they

eventually learned to cope, the most pressing question remains unanswered: Who will care for Rahul after they are gone? Who will look after him? Even if they manage to save and invest on his behalf, Rahul will always require dedicated personal support and someone to help him navigate everyday tasks including the most private and personal.

In India, where official records do not properly account for children and adults like Rahul, there is no substantial, unified system to ensure they will be



cared for in later life after the death of their parents.

Amidst all the confusion of trying to grapple with what life has thrown at them, TWO BIG questions keep haunting them day and night.

First one is WHY ME ? Unfortunately there is no answer to this question however hard you may try or whoever you may consult....only God can answer that until you meet Him face to face. Till then they will have to live with it.

The Second one AFTER ME ? is something for which, there are no easy solutions and they would have to depend on their support system, society, Government, charitable institutions and all those entities who are actively involved in social service.

Where will the answer come from ?

A Collective Responsibility -Areas for Improvement :

Over the years, I have encountered parents, caregivers, and professionals who share similar worries and aspirations. Below is a condensed list of suggested measures spanning the Government, the corporate sector, medical and professional bodies, and the community at large. It is my earnest hope that, together, we can begin addressing these concerns more effectively.

1. THE GOVERNMENT-RIGHT TO SPECIAL EDUCATION

- 1. Legislation and Laws :** Just as basic education is recognised as a fundamental right for every Indian child, Special Education must be similarly enshrined for every child with special needs. Although legislation such as the National Trust Act (1999) and the Rights of Persons with Disabilities (RPwD) Act (2016) exist, implementation requires urgent reinforcement.
- 2. Integrated Schooling :** Mainstream schools should make every effort to integrate children with special needs, wherever feasible, or set up parallel special-education systems within their institutions. Early, consistent exposure will help typical children better understand and accept their peers with special needs, and in turn, help those with special needs acclimatise to society.
- 3. Enhancement of Special Schools and Infrastructure :** The number and quality of special schools must be vastly improved, complete with residential facilities to support children and

adults throughout their lives—from “womb to tomb.” Having a safe, nurturing environment that addresses varied and evolving needs is paramount.

2 THE CORPORATE SECTOR

- 1. Job Reservations and CSR Initiatives :** The existing job-reservation quota for people with disabilities in government services should be expanded to include those with intellectual disabilities. Although productivity in certain roles may be limited, such measures would significantly ease the burden on these individuals and their families. Alternatively, companies might allocate part of their Corporate Social Responsibility (CSR) funds to support individuals with special needs or the institutions that serve them.
- 2. Support for Employees with Special-Needs Children :** Employers can dramatically enhance productivity by recognising the additional challenges parents face. Providing sponsored therapies, educational assistance, and access to residential services for employees' children with special needs could offer relief to countless families.
- 3. Parenting Workshops :** Corporate-sponsored workshops on managing the stress and complexities of raising children with special needs would benefit employees and potentially the wider community. Government health departments could extend similar workshops in the unorganised sector.
- 3. MEDICAL AND PROFESSIONAL SUPPORT**
 - 1. Counselling and Psycho-Social Services :** Parents of children with special needs often require professional guidance—psychological, financial, and emotional—yet affordable, regulated counselling services remain sparse outside major cities. This gap must be bridged if families are to secure a better future for their children and themselves.
 - 2. Medical Research and Prevention :** The medical community must invest in more robust research aimed at preventing or reducing the incidence of certain disabilities. Advances in genetics could potentially ensure fewer children are born with preventable impairments, although such scientific progress should always be pursued with caution and ethical considerations.

4. ROLE OF THE COMMUNITY

1. **Parent Support Groups :** While such groups are prevalent abroad, they are conspicuously rare in India. Non-Governmental Organisations (NGOs) could facilitate these networks, allowing parents to share experiences, resources, and guidance.
2. **Attitudinal Shift :** Society at large must adopt a more inclusive outlook. Rather than pity, children with special needs deserve respect and acceptance. Integrating them into community events and daily life from an early age fosters understanding and compassion.
3. **Trained Care Professionals :** The scarcity of skilled caregivers—nurses, domestic helpers, and others trained to work with special-needs individuals—is a pressing concern. Organisations should offer education and certification programmes to build a workforce of compassionate, capable helpers who see this work as both a profession and a calling.

5. MEDIA ENGAGEMENT

1. **Media Coverage :** Media platforms can be powerful agents for change. Regular coverage and discussions of special-needs issues would raise public awareness, encourage empathy, and shine a spotlight on policy gaps and success stories alike.
2. **Crimes Reporting :** All the crimes perpetrated against the Differently Abled young children specially girls, should be highlighted and pursued till the culprits are caught and justice is given to the victims.

THE URGENT BURNING ISSUE OF TODAY:

“ AFTER ME “

Long-Term/Life Time Care :

The question that troubles every parent of a child with special needs and more specially the parents of Category 3 children who cannot take basic care of themselves and the parents were taking care of their personal daily living needs like toileting, bathing, teeth brushing, eating, dressing etc. What happens when I am no longer here to care for them? Who will take care of them ? Where do I admit/enrol them ? It is imperative that the Government, NGOs, and private organisations collaborate to establish residential and day-care facilities that cater to the long-term welfare of adults with special needs, more importantly for the Category 3 Adults who would

be requiring a 24x7 personal caretaker.

Whether for short-term respite or permanent care, such homes would offer stability and peace of mind for families. In essence, India requires the equivalent of “old-age homes” specifically designed for this community—a place where they are not merely housed but meaningfully engaged, protected, valued and taken care of personally.

A HOPEFUL VISION

Addressing these challenges calls for coordinated efforts from all sectors of society. While there is undoubtedly much work to be done, raising awareness is the first step towards finding lasting solutions. I sincerely hope that, in time, each concern outlined here will be addressed in depth, easing the burden on individuals with special needs and their families, most importantly the category 3 segment. There are not many options available for Category 3 - Life Time Home, because running the home would entail extra commitment, dedication and selfless personal service which not many are willing to undertake because of the complexities involved.

Ultimately, the measure of a society’s progress lies in its capacity for empathy, inclusivity, and care for those most in need—and it is past the time that we rise to this challenging task.

I sincerely hope and pray that this article, specially the last part, will touch few individuals galvanising them to take up the challenge and thus becoming a Ray of Hope for the worried parents of the Differently Abled specially the Category 3 Adults. ●



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The Lord's Prayer

Structure in the Gospels according to Matthew and Luke and its essence in the Gospel according to John

Fr Ozmond Roshan D'Souza

Matthew 6	Verse	Luke 11	Verse	John 17	Verse	The six P's
Our Father in Heaven	9	Father	2	'Lifted up his eyes to heaven' and said "Father ...glorify your son that"	1	Presence
hallowed be your name	9	hallowed be your name	2	"the son may glorify you I have manifested your name"	1 6	Praise
Your Kingdom come, your will be done on earth as in Heaven	10	Your kingdom come	2	Given him (Jesus) authority over all flesh "Everything that you have given me is from you"	2 6	Purpose Priority
Give us this day our daily bread	11	Give us each day our daily bread	3	"keep them in your name" (Safeguard them)	11	Petition
And forgive us our debts, as we also have forgiven our debtors	12	And forgive us our sins for we ourselves forgive everyone who is indebted to us.	4	"that they may be one"	11	Pardon
And lead us not into temptation, but deliver us from evil	13	And lead us not into temptation	4	"keep them from the evil one"	15	Protection

The 'Lord's prayer' or more commonly called the 'Our Father' prayer is found in only two of the four gospels. In Matthew Jesus takes the initiative to teach his disciples to pray in a way different from those of the others who use many words without really meaning them. The prayer is made to the heavenly Father and not for the faithful around to hear the eloquence of the one who is praying. What was the need for Jesus to teach his disciples who like any other Jews regarded prayer as the highest ideal in life? The already had the *Shema* (meaning hear in Hebrew) prayer. This prayer is Scripture based (Num. 15:37-41; Deut. 6:4-9; Deut. 11:13-21). It was to be said twice, early in the morning and in the evening before nine pm irrespective of where they were. Many loved and revered the prayer, but many more rushed through the prayer. Over the years it was reduced to some uninteresting bunch of words.

There was another prayer expected of a Jew daily. *Shemoneh Esreh* (meaning 18 in Hebrew). It consisted of eighteen prayers or invocations. In the course of time although the invocations increased to 19, the original name was retained. There were set times for prayer, third, sixth and ninth hours corresponding to 9am, 12pm and 3pm respectively. Just like our Muslim brethren, they were bound to pray at the exact time, irrespective of the place they were in. Although it was nice to remember God thrice a day, there was

always the danger of reciting the prayers without actually the real thought of God. Worse still, there was the risk of making this prayer a show of piety. Prayers actually covered every aspect of Jewish life, but were mechanically recited without meaning or real emotional attachment. Jesus improvises on this aspect of prayer and provides a structure of prayer for his disciples which will not only bring them closer to God but also make them emotionally attached to the God they are praying to- It is their 'Father'.

In the Gospel according to Luke, the slightly shorter version of the prayer is provided by Jesus as a response to the request of the disciples to teach them to pray just like John the Baptist had taught his disciples. It was a regular custom for the Rabbi to teach their disciples a simple form of prayer which they may habitually use.

Interestingly a similar structure of this prayer is found in the Gospel according to John in chapter 17. Here instead of Jesus teaching his disciples how to pray in words, he is doing it in action as he himself makes a direct prayer to his Father in heaven.

Many Saints and Scholars have described the theology behind and around the "Our Father" prayer. A detailed explanation can be found in the treatise of St. Cyprian of Carthage (Office of readings (II) 11th week of ordinary time). A simpler and shorter version of the explanation is provided by St. Augustine of Hippo

in his letter to Proba (Office of readings (II) 29th week of ordinary time). Modern Scripture scholars speak more in terms of five, six and seven 'P's. I am combining the explanation of St. Augustine with the modern explanation in terms of 'P's.

- 1. Presence:** We are in no way giving God the information about his whereabouts. In acknowledging God's presence in heaven we are helping to recollect ourselves and see what we are asking for.
- 2. Praise:** We are counselling ourselves to desire that His name which is always holy, may be held holy also among his chosen people. May it never be treated with contempt.
- 3. Purpose:** His kingdom will certainly come, whether we wish it or not. We set our Lord's purpose ahead of our own. We arouse our desire for that kingdom may come for us that we may be worth to be part of it and that we may work for it. We are also asking Him for obedience for ourselves. May our purpose also not be to carry out our own whims and fancies, but the prevalence of His will in our lives.
- 4. Petition:** When we petition God for our needs

today we mean the present time. We are asking for sufficiency. The petition can be understood in both a spiritual and a literal sense. In the spiritual we need Jesus the bread of life daily and also the material bread as food which we will need as we journey here on earth towards the eternal life. There is the danger of we getting into a very grave sin which may oblige us to abstain from receiving Jesus in the Eucharist.

- 5. Pardon:** In seeking pardon from God we are advising ourselves both as to what we should ask for and what we ought to do to be worthy to receive it. In praying for pardon, we are reminded that we sin everyday, although we may not be able to exactly pin point where exactly we have gone wrong. It also prevents us from being self-satisfied with our own self imagined innocence.
- 6. Protection:** We counsel ourselves to seek protection from God lest we be abandoned by His help or be deceived in to consenting to some temptation or be so down cast as to give in to temptation. Lastly we are reminded that we are not free state where we shall not suffer any evil.

St. Augustine in his letter to Proba, a devout woman who sought his spiritual direction, tries to make it clear that Jesus was not teaching an altogether new prayer without any Jewish background. Jesus rather simplifies invocations given in Kethuv'im (wisdom literature) of the Old Testament. Jesus takes complex ideas and sentences from a high literary source and transforms them into simple ideas recitable and understandable by even very ordinary individuals. Here in the table below is how St. Augustine locates the foundational ideas of the Lord's prayer in the Old Testament.

Prayer, petitions as Jesus taught his disciples	Matthew	Hebrew Old Testament Invocations	Reference
Our Father in Heaven	6:9	Multiple references	
hallowed be thy name	6:9	"As you have been glorified in us, so be glorified in all nations"	Psalms 71:17,19.
		"let your prophets be found faithful"	Sirach 36:21
Your Kingdom come,	6:10	"Restore us, O God of Hosts; let your face shine, that we may be saved"	Psalms 80:19
your will be done on earth as in Heaven	6:10	"Direct my ways according to your word and let no iniquity master me"	Psalms 119:133
Give us this day our daily bread	11	"Give me neither poverty nor riches"	Proverbs 30:8
And forgive us our debts, as we also have forgiven our debtors	12	"Remember, O Lord, in David's favour all the hardships he endured"	Psalms 132:1
		"Lord if I have done thus, if there is wickedness in my hands; if I have given back evil for evil"	Psalms 7:3-4
And lead us not into temptation, but deliver us from evil	13	"Rescue me from my enemies, O God and deliver me from those who rise up against me"	Psalms 59:1

Our Saints, Our Pride, Our Models in the Journey of life

Fr Ozmond Roshan D'Souza



On November 1st we celebrate the Solemnity of All Saints. It is always good to know what we celebrate and why. From the earliest days of the Church, martyrs were being celebrated. In fact if we look at the story of St. Sebastian, we are made to understand that he was known to encourage people to follow Christ even at the cost of losing one's life. Lakhs upon lakhs gave their life for Christ and the church, Many among them became famous for various reasons and came to be celebrated in their local towns and churches. Many more were lost in the oblivion. Beginning from the fourth Century, Martyrs' feasts were celebrated on different dates in different areas. In the course of time to avoid multiple dates, Pope Gregory IV extended the feast to the Universal Church and fixed the date on November 1st.

Earliest Martyrs who made a mark through their holy lives are mentioned in the Roman Canon or the First Eucharistic Prayer. Apart from the apostles we find the names of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, John the Baptist, Stephen (proto-martyr) Mathias, Barnabas, Ignatius (of Antioch), Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia and Anastasia. It is their holy and exemplary life that made them more popular than the others. However others who were also martyred for Christ or the Church could not be forgotten, they had to be celebrated as well. In the course of the 2025 years of the history there are millions who have given witness to Christ or the Church either through their blood or through their holy and devout lives the latter could include our own ancestors. Many of the martyrs names and their

brief history are provided in a document called Martyrology. It is a catalogue or list of martyrs and other saints arranged in the calendar order of their anniversaries or feasts. It serves as a record of those who were put to death for their faith, documenting their lives and the significance of their sacrifices. The Roman Martyrology, for instance, is a comprehensive historical record that includes the lives and miracles of Christian saints and martyrs from the early Church to the present day. After the Vatican Council II (1962-65) some of the names which were not found in this catalogue however famous they may have been, their names were removed (best example is St. Philomena). Many other heroic men and women were canonized by the Holy See and assigned a day in the Liturgical year. Through Canonization, these heroic men and women are commended for their exemplary faith lives and are declared as individuals worthy enough to be publicly venerated. There could be millions others who have led a saintly life but have not been canonized by the Church. There are also many known saints also whom we are unable to venerate due to lack of knowledge or local relevance and paucity of time. All these saints are in a solemn way celebrated on 1st November which in many traditional Christian Countries is a day of obligation. In St. Sebastian Church, Bendur there are a number of statues which are venerated. Some are very popular, whereas others are not. Nevertheless, their contributions can never be forgotten. During this month when we venerate all saints, I thought it worthwhile to write briefly about the Saints presented in Bendur Church.

(Other Saints will follow in coming issues.)

St. Sebastian

Birth: 256 AD, Italy

Death: 288AD

Feast Day: January 20

Patron of : archers, athletes and plague victims.

Brief History: Sebastian was a soldier/captain in the Roman Army. He was so much impressed by the faith of early Christians who never feared death not even a cruel one that he himself turned towards Christ and became an ardent follower. He daringly professed Christ and strengthened other followers. He is called 'twice martyred'.

Upon realizing that Sebastian had converted to Christ, Emperor Diocletian ordered to be killed by arrows. He somehow survived being left for dead and nursed back to life by a pious woman. The second time around he was ordered to be clubbed to death.



St. Charles Borromeo

Birth: 2 October 1538, Italy

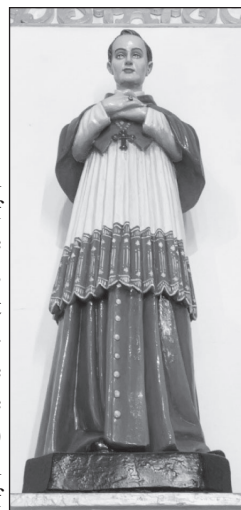
Death: 3 November 1584

Feast Day: 4 November

Patron of: Catechists, Seminarians, Bishops and Cardinals.

Brief History: Roman Catholic Archbishop of Milan and Cardinal of the Catholic Church. He is considered as one of the most important figures of Counter-Reformation Movement. He played a major role in the Council of Trent (1562-63) and served with distinction in executing the decrees of the Council of Trent. He

fostered the education of clerics to combat the treat of Protestantism. He gave away much of his wealth to feed the hungry and care for the sick of Milan during the plague of 1576-78. He is given a prominent place on the left side of the Sanctuary.



St. Robert Bellermino

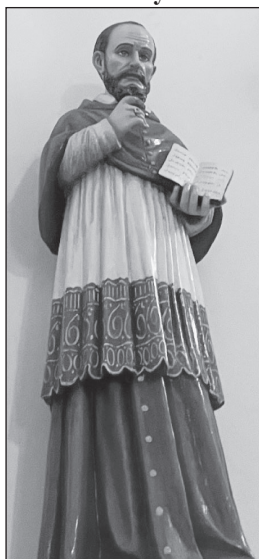
Birth: 4 October 1542, Italy

Death: 17 September 1621

Feast Day: 17 September

Patron of: Catechists and Catechumens.

Brief History: A Jesuit, during his lifetime he was considered as one of the most enlightened theologians. He was made a cardinal in 1599 honouring his contribution to Catholic theology and the Church. He is considered a leading figure in the Counter-Reformation movement. He strongly supported the Council of Trent (1562-63) and its decrees. He is given a prominent place on the right side of the Sanctuary. He was declared a Doctor of the Church in 1931 a year after his canonisation.



St. Vincent de Paul

Birth: 24 April 1581, France

Death: 27 September 1660

Feast Day: 27 September

Patron of: Charitable Societies.



Brief History: A French Roman Catholic Priest known for his charity and compassion for the poor. He is also recognized for his reform of the clergy. He established a congregation for preaching missions and educating and training pastoral (diocesan) clergy. With St. Louise de Marillac, he founded the first non-cloistered religious congregation for women known as the Daughter of Charity. In his honour, Blessed Antoine Frederic Ozanam founded the Society of St. Vincent de Paul to care for the poor and needy.

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Nelson Monteiro and Family

Gurkar, Church Ward 3, Bendur

ಬೆಂದೂರಾಂತ್ ಪಾಟ್ಲ್ಯಾ ಮಹಿನ್ಯಾಂನಿ

ಭಾವಾರ್ಥ್ ಆನಿ ಆನಂದಚೊ ಸಂಗಮ್ ಜೀವನ್ ಜ್ಯೋತಿ ಶಿಬಿರ್ - 2025

2025 ವರ್ಸಾಚೆಂ ಜೀವನ್ ಜ್ಯೋತಿ ಶಿಬಿರ್ ಸಪ್ಟೆಂಬರ್ 29, 30 ಆನಿ ಅಕ್ಟೋಬರ್ 1 ತಾರೀಕ್ ಬೆಂದೂರ್ ಫಿರ್ಗಜ್ ಸಾಲಾಂತ್ ಆಸಾ ಕೆಲ್ಲೆಂ. ಎಪಿಸ್ಕೋಪಲ್ ವಾರಾಡ್ಯಾಚ್ಯಾ 161 ಭುರ್ಗ್ಯಾಂನಿ ಹ್ಯಾ ಶಿಬಿರಾಂತ್ ಭಾಗ್ ಘೆವ್ನ್ ಫಾಯ್ದೊ ಜೊಡ್ಲೊ. ಬೆಂದೂರಿಂ 20 ಭುರ್ಗಿಂ ಹಾಜರ್ ಜಾಲ್ಲಿಂ.

ಎಪಿಸ್ಕೋಪಲ್ ವಾರಾಡ್ಯಾಚೊ ವಿಗಾರ್ವಾರ್ ಮಾ| ಬಾ| ಬೊನವೆಂಚರ್ ನಜರೆತ್, ಬೆಂದೂರ್ ಫಿರ್ಗಜ್ ವಿಗಾರ್ ಮಾ| ಬಾ| ವಾಲ್ಟರ್ ಸೊಜ್, ಶಿಬಿರಾಚೊ ಸಂಯೋಜಕ್ ಬಾ| ವಿವೇಕ್ ಪಿಂಟೊ, ಬೆಂದೂರ್ ಎಕ್ಸೀಸ್ ಆಯೋಗಾಂಚೊ ಸಂಚಾಲಕ್ ಮಾನೆಸ್ತ್ ದೀಪಕ್, ಶಿಬಿರಾಚಾ ಉಗ್ತಾವಣೆಚಿ ಮಾನಾಚಿ ಸಯ್ತಿ ಜಾವ್ನ್ ವೇದಿಚೆರ್ ಆಸೀನ್ ಆಸ್ಲೆ. ಬಾ| ಬೊನವೆಂಚರ್ ಆನಿ ಬಾ| ವಾಲ್ಟರ್ ಹಾಣಿಂ ಶಿಬಿರಾರ್ತಿಂಕ್ ಬರೆಂ ಮಾಗ್ಲೆಂ ಆನಿ ಶಿಬಿರಾಂತ್ ಜೊಡ್ಲೆಂ ಲಿಸಾಂವ್ ಜಿಣ್ಯೆಂತ್ ಆಪ್ಣಾಂವ್ಕ್ ಉಲೊ ದಿಲೊ.

ವಿವಿಧ್ ಫಿರ್ಗಜಾಂ ಧಾವ್ನ್ ನಾಖುಶೆನ್ ಮ್ಹಳ್ಳೆಬರಿ ಶಿಬಿರಾಕ್ ಹಾಜರ್ ಜಾಲ್ಲಿಂ ಭುರ್ಗಿಂ ಎಕಾಮೆಕಾಚಿ ವಳಕ್ ಕರುಂಕ್ ಮಾಂಡುನ್ ಹಾಡ್ಲ್ಯಾ ಪಂಗಡ್ ಖೆಳ್ ಆನಿ ಚಟುವಟಿಕಾಂ ಮುಕಾಂತ್ ಮುಕಾಂತ್ ಎಕಾಮೆಕಾಚಿ ವಳಕ್ ಕರ್ನ್ ಮೊಗಾಚೊ ಸಂಬಂಧ್, ಎಕ್ವಿಟ್ ಆನಿ ಇಷ್ಟಾಗತೆಂತ್ ಘಡಂ ಸಲ್ಲಿಂ. ಅಶೆಂ ಹೆಂ ಶಿಬಿರ್ ಕೇವಲ್ ಕಾಳ್ಜಾಂ-ಮನಾಂ ದಾದೊಶಿ ಕರುಂಕ್ ನ್ಹಯ್ ಆಸ್ತಾಂ ಆತ್ಮಿಕ್ ಆನಿ ಲೌಕಿಕ್ ವಾಡಾವಳೆಕ್ ಕಾರಾಣ್ ಜಾಲೆಂ.

ಸಂಪನ್ಮೂಳ್ ವ್ಯಕ್ತಿಂನಿ ತಾಂಚೊ ವೇಳ್ ಹ್ಯಾ ಭುರ್ಗ್ಯಾಂಚ್ಯಾ ವಾಡಾವಳೆಕ್ ನಿಯೋಜಿತ್ ಕರ್ನ್ ಶಿಬಿರಾಚ್ಯಾ ಫಳಾದಿಕ್ಪಣಾಕ್ ತಿಂ ಆದಾರ್ ಜಾಲ್ಯಾಂತ್.

ಪವಿತ್ರ್ ಪುಸ್ತಕ್, ಲಿತುರ್ಜಿ, ಮಿಸಾಚೆಂ ಬಲಿದಾನ್ ಆನಿ ಸಾಕ್ಷಾತ್ಕಾರವಿಶಿಂ ಚಡಿತ್ ಮಾಹತ್ ಆಪ್ಣಾವ್ನ್, ಕ್ರಿಯಾತ್ಮಕ್ ಚಟುವಟಿಕಾಂ ದ್ವಾರಿಂ ಜಾಣ್ವಾಯ್ ವಾಂಟ್ಲೆ

ಮುಕಾಂತ್ ಜೊಡ್ಲೆಂ ಆತ್ಮಿಕ್ ಬರೆಪೊಣ್ ಕಶೆಂ ಆಮ್ಚ್ಯಾ ಜಿಣಿಯೆಚೊ ವಾಂಟೊ ಕರ್ನ್ ಘೆವ್ನ್ ಮ್ಹಣ್ ಮಾಹತ್ ದಿಲಿ.

ಮಾದಕ್ ದ್ರವ್ಯಾಂ, ತಶೆಂ ಸಾಮಾಜಿಕ್ ಮಾಧ್ಯಮಾಂಚ್ಯಾ ವಿಪರೀತ್ ಉಪ್ಯೋಗಾ ವರ್ವಿಂ ಭುರ್ಗಿಂ ಆನಿ ಯುವಜಣಾಂ ಕಶೆಂ ಬಲಿ ಜಾತಾತ್ ಆನಿ ಹ್ಯಾ ದಿಶೆನ್ ಭುರ್ಗ್ಯಾಂನಿ ಕಶೆಂ ಜಾಗೃತ್ಕಾಯ್ ಸಾಂಬಾಳಿಜಯ್ ಮ್ಹಳ್ಳೆಂ ವಿವರನ್ ಭುರ್ಗ್ಯಾಂಚಾ ಮಾನಸಿಕ್ ವಾಡಾವಳೆಕ್ ಸಹಕಾರ್ ದಿಲೊ. ಕುಟ್ಮಾಂತ್ ಭುರ್ಗ್ಯಾಂ ಆನಿ ವ್ಹಡಿಲಾಂ ಮದೆಂ ಮೊಗಾ ಮಯ್ತಾಸಾಚೊ ಬಾಂದ್ ವಾಯ್ಟ್ ಇಷ್ಟಾಗ್ತ್ ಆನಿ ಅಂತರ್ ಧರ್ಮೀಯ್ ಲಗ್ನಾಂ ದ್ವಾರಿಂ ಕಸೊ ಅಸ್ತತ್ ಜಾತಾ, ಕಶೆಂ ಕುಟ್ಮಾಂ ವಾಂಟಿ ಫಾಂಟಿ ಜಾತಾತ್ ಆನಿ ತಾಚೊ ಪ್ರಭಾವ್ ಕಸೊ ಭುರ್ಗ್ಯಾಂ ಥಂಯ್ ದಿಸೊನ್ ಯೆತಾ, ಅಸಲ್ಯಾ ಸಂಧರ್ಬಾಂನಿ ಜಿವಿತ್ ಕಶೆಂ ರೂಪಿತ್ ಕರುಂಯೆತಾ ಮ್ಹಣ್ ವಿವರನ್ ಭುರ್ಗ್ಯಾಂಚ್ಯಾ ಸಾಮಾಜಿಕ್ ವಾಡಾವಳೆಕ್ ದಿಶಾ ಘಾಂಕಯ್ಲಿ.

ದೇವ್ ಆಪ್ಣೆಂ ಆನಿ ಮಿಸಾಂವಾಕ್ ಚಡಿತ್ ಮಹತ್ವ್ ದೀವ್ನ್ ಆಮಿ ಕಶೆಂ ಜೆಜುಕ್ರಿಸ್ತಾಚಾ ರಾಯಾಳ್ ಮಿಸಾಂವಾಂತ್ ಸಕ್ರೀಯ್ ಪಾತ್ರ್ ಘೆವ್ನ್ ಮ್ಹಣ್ ಆಪ್ಲ್ಯಾ ಜಿಣಿಯೆ ಅನ್ಮೊಗಾ ಮುಕಾಂತ್ ಸಂಪನ್ಮೂಳ್ ವ್ಯಕ್ತಿಂನಿ ವಿಚಾರ್ ಪ್ರಸ್ತುತ್ ಕೆಲೆ. ಅಖೇರಿಕ್ ಭುರ್ಗ್ಯಾಂಚಿಂ ಸವಾಲಾಂ, ದುಬಾವ್ ಆನಿ ಅನ್ಮೊಗಾಂವಿಶಿಂ ಭುರ್ಗ್ಯಾಂ ಲಾಗಿಂ ಸಂವಾದ್ ಚಲ್ಯೊ. ಹಾಚೊ ಸದುಪಯೋಗ್ ಕರ್ನ್ ಭುರ್ಗ್ಯಾಂನಿ ಜಾಣ್ವಾಯ್ ಜೊಡ್ಲಿ.

ಅಶೆಂ ವಾರಾಡ್ಯಾಚ್ಯಾ ಸರ್ವ್ಸಾಯ್ ಸಹಾಯಕ್ ವಿಗಾರಾಂಚ್ಯಾ ಖಿಳ್ತಿತ್ ನಾತ್ಲ್ಯಾ ಮ್ಹಿನೆನ್ ಮಾಂಡುನ್ ಹಾಡ್ಲೆಂ ಜೀವನ್ ಜ್ಯೋತಿ ಶಿಬಿರ್ ಯಶಸ್ವಿನ್ ಪೂಂತಾಕ್ ಪಾವ್ಲೆಂ.

ವರ್ಧಿ: ಭಯ್ ಜುಡಿತ್ ಫ್ರಾಂಕ್ ಎಪಿ
ಯೆಸು ಪ್ರೇಮ್ ನಿಕೇತನ್



ರೂಜಾರ್‌ಮಾಯೆಚೆಂ ಫೆಸ್- ತೇರ್ಸಾಚೆಂ ಭಕ್ತಿಪಣ್

ಭಾಗೆವಂತ್ ಆಂಕ್ವಾರ್ ಮರಿ ರೂಜಾರ್ ಸಾಯಿಣಿಚಿ ಪರಬ್ ಅಕ್ಟೋಬರಾಚ್ಯಾ 7 ತಾರ್ಕರ್ ಆಚರ್ಲಿ. ಸಾಂಜೆರ್ 5.00 ವರಾಂಚೆರ್ ಬಾ| ವಿವೆಕ್ ಪಿಂಟೊನ್, ಅಶೋಕ್‌ನಗರ್ ಸಾಂ ದೊಮಿನಿಕ್ ಇಗರ್ಜೆಚೊ ಯಾಜಕ್ ಮಾ| ಬಾ| ಮೆಕೆನ್ಜಿ ಮೆಂಡೊನ್ನಾ ಸಂಗಿಂ ಮಿಸಾಚೆಂ ಬಲಿಧಾನ್ ಭೆಟೈಲೆಂ. ಮಿಸಾ ನಂತರ್ ಸರ್ವ್ ಲೋಕ್ ಪುರಾಂವಾರ್ ವಾತಿ ಪೆಟವ್ನ್ ಗ್ರೊಟ್ಟೊ ಸರ್ಶಿಂ ತೆರ್ಸಾಕ್ ಸಾಂಗಾತಾ ಮೆಳ್ಳೊ. ಥಂಯ್ಸರ್ ಬಾ| ಮೆಕೆನ್ಜಿಚ್ಯಾ ಮುಕೇಲ್ವೊಣಾರ್ ಬಾ| ವಿವೆಕ್ ಆನಿ ಬಾ| ಒಜ್ವಂಡ್, ಆನಿ ವ್ಹಡಾ ಸಂಖ್ಯಾನ್ ಜಮಲ್ಲ್ಯಾ ಫಿರ್ಗಜ್ಕಾರಾಂನಿ ತೆರ್ಸಾಚೆಂ ಭಕ್ತಿಪಣ್ ಚಲವ್ನ್ ವ್ಹೆಲೆಂ. ಫಿರ್ಗಜ್ ಕೊಯರಾಚ್ಯಾ ಸಾಂದ್ಯಾಂನಿ ಮಧುರ್ ತಾಳ್ಕಾನ್ ಗಾಯ್ಲೆಲ್ಯಾ ಕಂತಾಂರಾಂನಿ ತಶೆಂಚ್ ಬೆಥನಿ ಮೆಳಾಚಾ ಸಿಸ್ತರಾಂ ಆನಿ ಭುರ್ಗ್ಯಾಂನಿ ಕೆಲ್ಲ್ಯಾ ಆಪುರ್ಬಾಯೆಚ್ಯಾ ಭಕ್ತಿಕ್ ಮರಿಯಾಳ್ ನಾಚಾನ್ ತೇರ್ಸಾಚಾ ಭಕ್ತಿಪೊಣಾಕ್ ವಿಶೇಸ್ ರಂಗ್ ದಿಲೊ. ಸುರ್ವರ್ ವಿನೋದ್ ಡಿ'ಸೋಜಾನ್



ಸ್ವಾಗತ್ ಕೆಲ್ಲೊ, ಆಕೇರಿಕ್ ಪ್ಯಾಟಿ ಬ್ರಿಟೈನ್ ಹೆಂ ಭಕ್ತಿಪೊಣ್ ಆಚರ್ಸುಂಕ್ ಅಧಾರ್ ಕೆಲ್ಲ್ಯಾ ಸರ್ವಾಂಚೊ ಉಪ್ಕಾರ್ ಆಟೈಲೊ. ಹೆಂ ಮರಿಯಾಳ್ ಕಾರ್ಯೆಂ ಸಂಪ್ತಚ್, ಜಮಲ್ಲ್ಯಾ ಸರ್ವಾಂಕ್ ರಿಫ್ರೆಶ್‌ಮೆಂಟ್ಸ್ ಸಾಂಗಾತಾ ಸಾಂಗಾತ್ಲೊಣಾಚೊ ಸಂದೇಶ್ ವಾಂಟ್ಲೊ. ರೂಜಾರ್ ಮಾಯ್ ಆಮ್ಚಿ ಆವಯ್ ಜಾವ್ನಾಸಾ. ಕೊಂತಾಚೊ ತೇರ್ಸ್ ವ್ಹಣೊನ್ ಮರಿಯೆಚಿ ಸಸಾಯ್ ಮಾಗ್ಯಾಂ, ಜೆಜುಕ್ ಲಾಗಿಂ ಜಾವ್ನಾಂ.



LSSL ಬೆಂದೂರ್ 89 ವೊ ವಾರ್ಷಿಕ್ ದೀಸ್

ಬೆಂದೂರ್ ಲೇಡಿಸ್ ಸೊಶಿಯಲ್ ಸರ್ವಿಸ್ ಲೀಗ್ (LSSL) ಹಾಂಚೊ 89 ವೊ ವಾರ್ಷಿಕ್ ದೀಸ್ ಭರ್ವಸೊ, ಸಾಂಗಾತ್ಪಣ್ ಆನಿ ಅರ್ಗಾಂ ಸ್ಫುತಿ ಸವೆಂ ಅಕ್ಟೋಬರಾಚಾ 13 ತಾರಿಕೆರ್ ಆಚರ್ಲೊ. LSSL ಸಂಘಟನ್ ಮಂಗ್ಳುರಾಂತ್ 1960 ಂತ್ ಪ್ರಾರಂಭ್ ಜಾಲ್ಲೆಂ.

ಸಾಂಜೆರ್ 5.00 ವರಾರ್ ಸಾಂತ್ ಆಂತೊನ್ ಆಸ್ತಾಚೊ ದಿರೆಕ್ತೂರ್ ಮಾ| ಬಾ| ಅಮೃತ್ ಪ್ರವೀಣ್ ಮಾರ್ಟಿಸಾಚ್ಯಾ ಅರ್ಗಾಂ ಬಲಿದಾನಾಚಾ ಮಿಸಾ ಸವೆಂ ಕಾರ್ಯಕ್ರಮ್ ಸುರ್ವಾತ್ ಜಾಲೆಂ. ಸಹಾಯಕ್ ವಿಗಾರ್ ಬಾ| ವಿವೇಕಾನ್ ಸಹ ಭೆಟಿವ್ಣಿ ಕೆಲಿ. ಬಾಪ್ ಮಾರ್ಟಿಸಾನ್ ಶರ್ಮಾಂವಾ ವೆಳಾರ್ LSSL ಸಾಂದ್ಯಾಂಚಿ ಸಮಾಜಿಕ್ ಆನಿ ಗರ್ಜೆವೊಂತಾಕ್



ಕುಮ್ಚೊ ಹಾತ್ ದಿಂವ್ಪಿಂ ಕಾಮಾಂ ವಾಖಣುನ್, ತಾಂಚ್ಯಾ ನಿಸ್ವಾರ್ಥಿ ಸೆವೆದ್ವಾರಿಂ ಫಿರ್ಗಜ್ ಸಮುದಾಯಾಂತ್ ಮೌನ್‌ಪಣಿಂ ಸೆವಾ ದಿಂವ್ಪಿ ತೆ ಭಳಾಧಿಕ್ ಖಾಂಬೆ ಮ್ಹಣ್ ಹೊಗ್ಗಿಕ್ ಉಚಾರ್ಲಿ.

ಮಿಸಾ ಉಪ್ರಾಂತ್ ಕಮ್ಯುನಿಟಿ ಹೊಲಾಂತ್ ಆಸಾ ಕೆಲ್ಲ್ಯಾ ಸಾಂಸ್ಕೃತಿಕ ಕಾರ್ಯಾಕ್ ಬಾಪ್ ಪ್ರವೀಣ್ ಮಾರ್ಟಿಸ್ ಮಾನಾಚೆ ಸ್ಮೆರೆ ಜಾವ್ನ್

ಆಯಿಲ್ಲೆ. ಉಪಾಧ್ಯಕ್ಷ ವಿನೋದ್ ಡಿಸೋಜಾ, ಸರ್ವ್ ಆಯೋಗಾಂಚೊ ಸಂಚಾಲಕ್ ದೀಪಕ್ ಡಿಸೋಜಾ, LSSL ಸೆಂಟ್ರಲ್ ಕಮಿಟಿಚೆ ಉಪಾಧ್ಯಕ್ಷ, ಕಾರ್ಯದರ್ಶಿ ಆನಿ ಖಜಾನ್ದಾರ್ ತಶೆಂ ಸಾಂದೆ ಹಾಜರ್ ಆಸ್ಲೆ.

ಪ್ರಾರ್ಥನ್ ಗೀತಾ ಸವೆಂ ಕಾರ್ಯಂ ಅರಂಭ್ ಜಾಲೆಂ. LSSL ಉಪಾಧ್ಯಕ್ಷ ಫ್ಲಾನ್ನಿ ಡಿಸೋಜಾನ್ ಸರ್ವಾಂಕ್ ಸ್ವಾಗತ್ ಕರ್ತಚ್, ಕಾರ್ಯದರ್ಶಿ ಆಶಾ ತಾವ್ರೆನ್ ವಾರ್ಷಿಕ್ ವರ್ಧಿ ಸಾದರ್ ಕೆಲಿ. ಮುಖೇಲ್ ಸೈರೊ ಬಾಪ್ ಮಾರ್ತಿಸಾನ್ ಆಪ್ಲ್ಯಾ ಸಂದೇಶಾಂತ್ ಹರೈಕ್ಲ್ಯಾಂನಿ ನವ್ಯಾ ಎಕಾ ಸಾಂದ್ಪಾಕ್ ಹಾಡುಂಕ್ ಉಲೊ ದಿಲೊ.

ಮನೋರಂಜನಾಚೊ ವಾಂಟೊ ಜಾವ್ನ್ ಥೊಡೆ ಖೆಳ್ ಆಸಾ ಕೆಲ್ಲೆ. ವಿಜತಾಂಕ್ ಇನಾಮಾಂ ವಾಂಟ್ಲೆಂ. ಫಿಲೊಮೆನಾ ಮೊರಾಸಾನ್



ಸರ್ವಾಂಚೊ ಉಪ್ಕಾರ್ ಆಟೈಲೊ. ವಾಯ್ಲೆಟ್ ಲಸ್ತಾದೊನ್ ಕಾರ್ಯಕ್ರಮ್ ಚಲವ್ನ್ ವ್ಹೆಲೆಂ. ಫಳಾರಾ ಸವೆಂ ಕಾರ್ಯಂ ಸಂಪ್ಲೆಂ.

ವರ್ಧಿ: ಫ್ಲಾನ್ನಿ ಡಿಸೋಜಾ

ನಿವೃತ್ತ ಯಾಜಕಾಂ ಸಂಗಿ ಕದ್ರಿರೊಕ್ಸ್ ವಾಡ್ಯಾ ಜಮತ್

ಆಪ್ಲೆ ಉಣ್ಯಾರ್ 35 ನಿವೃತ್ತ ಯಾಜಕ್ ಜೆಪುಂತ್ ಆಸ್ಚಾ ಸಾಂ. ಜುಜೆವಾಸ್ ವಿಶ್ರಾಂತಿ ಘರಾಂತ್ ಜಿಯೆವ್ನ್ ಆಸಾತ್. ತಾಂಚೆಂ ಎಕಾ ಲೆಖಾಚೆಂ ಎಕ್ಸರೆಂ ಜೀವನ್ ಮ್ಹಣೈತಲೆಂ ದಿಸ್ತಾ. ತಾಂಕಾಂ ಭೆಟ್ ದಿಂವ್ಕ್ ವೆಚೆಂ ವಿರಳ್. ತ್ಯಾ ದೆಕುನ್ ಆಮ್ಚ್ಯಾ ಕದ್ರಿ ರೊಕ್ಸ್ ವಾಡ್ಯಾಚ್ಯಾಂನಿ ಅಕ್ಟೋಬರ್ ಮಯ್ನಾಚಿ ಜಮಾತ್ ನಿವೃತ್ತ ಯಾಜಕಾಂ ಸಂಗಿಂ ಚಲವ್ನ್ ವ್ಹೆಲಿ. ಸಾಂಜೆಚಾ 4 ವೊರಾಂಚೆರ್ ಆಯ್ತಾರಾ ದೀಸ್ 35 ವಾಡ್ಯಾಗಾರಾಂ ಥೈಂ ಪಾವ್ತಚ್ ಯಾಜಕಾಂ ಥಾವ್ನ್ ಮೊಗಾಚೊ ಸ್ವಾಗತ್ ಮೆಳ್ಳೊ. ಗುರ್ಕಾರ್ ಶ್ರೀಮತಿ ಡ್ಯಾಪ್ಪಿ ಡಿಸೋಜಾನ್ ಸ್ವಾಗತ್ ಮಾಗ್ಲೊ ಆನಿ ಏಕ್ ಪ್ರಾರ್ಥನ್ ಗೀತ್ ಗಾವ್ನ್ ಜಮಾತ್ ಆರಂಭ್ ಕೆಲಿ. ತ್ಯಾ ಉಪ್ರಾಂತ್ ಸಾಂಜೆಚೊ ಫಳ್ಡಾರ್ ಸರ್ವಾಂನಿ ಸಾಂಗಾತಾ ಸೆವ್ಲೊ. ಉಪ್ರಾಂತ್ ಇಲ್ಲೆಂ ಮನೋರಂಜನ್ ಜಾವ್ನ್ ಯಾಜಕಾಂಚಾ ವಾವ್ರಾಚೆರ್ ನವೀನ್ ಕುಲೈಕರಾನ್ ರಚ್ಲಿ ಕವಿತಾ ವಾಚ್ಲಿ. ಅಮರ್ ವಿಲ್ಹಿ ರೆವಿಂಬಸಾಚೆಂ ಏಕ್ ಅಪುರ್ವಾಯೆಚೆಂ 'ಪೆದ್ರು ಜುವಾಂವ್' ಪದ್, ಶ್ರೀಮತಿ ಲವ್ಲೀ ಸಲ್ವಾನ್ಡಾ ಆನಿ ತಿಚಾ ತೆಗಾಂ ಭುರ್ಗ್ಯಾಂ ಸಂಗಿಂ ಗಾವ್ನ್ ಯಾಜಕಾಂಕ್ ತಶೆಂ ಹಾಜರ್ ಆಸ್ಲಲ್ಯಾಂಕ್ ಖುಶಾಲ್ಪರಿತ್ ಕೆಲೆಂ. ಶ್ರೀ ವಿನೆಂಟ್ ಗೊವಿಯಾಸಾನ್ ಯಾಜಕಾಂಚಾ ಫಿರ್ಗಜ್ ವಾವ್ರಾ ವಿಶಿಂ ಚಾರ್ ಉತ್ರಾಂ ಉಲವ್ನ್ ತಾಂಕಾಂ ಬರೆಂ ಮಾಗ್ಲೆಂ. ತ್ಯಾ ಉಪ್ರಾಂತ್ ದಾಕ್ಟರೆಂ ಬಾಳ್ ಎಲೆನಾ ಮರಿಯ ಡಿಸಿಲ್ವಾ ಹಿಣೆಂ ನಾಜುಕಾಯೆನ್ ನಾಚ್ ಪ್ರದರ್ಶಿಲೊ. ಫಾಮಾದ್ ಹಾಸ್ಕ್ ಕಲಾಕರ್ ಶ್ರೀಮತಿ



ಲುಸಿ ಆರಾನ್ಹಾನ್ ಸ್ಟಾಂಡ್ ಆಪ್ ಕಾಮೆಡಿ/ವಿನೋದ್ ಪ್ರದರ್ಶಿತ್ ಕರುನ್ ಸರ್ವಾಂಕ್ ಹಾಸ್ಯಾಂಚಾ ಲ್ಹಾರಾಂನಿ ಧಲಯ್ಲೆಂ. ಶ್ರೀ ಒಸ್ವಲ್ಡ್ ಫೆರ್ನಾಂಡಿಸಾನ್ ಧನ್ಯವಾದ್ ದಿಲೆಂ ತರ್ ಯಾಜಕಾಂ ಮಧ್ಯಾ ಮಾ| ಗೋಮ್ಸ್ ಬಾಪಾನ್, ತಾಂಕಾಂ ಭೆಟ್ ದೀವ್ನ್ ಸಂತೊಸಾಯಿಲ್ಲ್ಯಾ ಖಾತಿರ್ ಉಪ್ಕಾರ್ ಭಾವುಡ್ಲೊ. ನಿಮಾಣೆ ವಾಡ್ಯಾ ತರ್ಫೆನ್ ಉಡಾಸಾಚಿ ಕಾಣಿಕ್ ಸರ್ವ್ ಯಾಜಕಾಂಕ್ ದೀವ್ನ್ ತಾಂಚೆಂ ಆಶೀರ್ವಾದ್ ಘೆವ್ನ್ ಹಾಸ್ತ್ಯಾ ತೊಂಡಾನ್ ಆನಿ ತೃಪ್ತೆನ್ ಪಾಟಿಂ ಪರ್ತಾಲ್ಯಾಂವ್.

ವರ್ಧಿ: ನವೀನ್ ಕುಲೈಕರ್

ವಾಹನಾಂ ಬೆಂಜಾರ್ ಕಾರ್ಯಂ

ಕಥೊಲಿಕ್ ಸಭಾ, CAL, ಯುವ ಆಯೋಗ್, ಕುಟ್ಮಾ ಆಯೋಗ್ ಹಾಂಚ್ಯಾ ಸಹಯೋಗಾನ್ ಅಕ್ಟೋಬರಾಚ್ಯಾ 4 ಅನಿ 5 ತಾರಿಕೆರ್ ಸನ್ವಾರಾ ಆನಿ ಆಯ್ತಾರಾ, ಹರ್ಯೆಕಾ ಮಿಸಾ ಉಪ್ರಾಂತ್ ಯಾಜಕಾಂನಿ, ಇಗರ್ಜೆಚಾ ವರಾರಾಂತ್ ಆಸ್ಲಲ್ಯಾ ವಾಹನಾಂಚೆರ್ ಆಗ್ಲೆಂತ್ ಶೆಣಾವ್ನ್ ಬೆಂಜಾರ್ ಕಚ್ಯಾ ಸವೆಂ ವಾಹನಾಂ ಬೆಂಜಾರ್ ಕರ್ಚೆಂ ಕಾರ್ಯಂ ಚಲವ್ನ್ ವ್ಹೆಲೆಂ.

ಲೀಜನ್ ಒಫ್ ಮೇರಿ 79ವೊ ವಾರ್ಷಿಕ್ ದೀಸ್

ಲೀಜನ್ ಒಫ್ ಮೇರಿ ಮೆಳಾಚೊ 79ವೊ ವಾರ್ಷಿಕ್ ದೀಸ್ ಅಕ್ಟೋಬರ್ 21 ತಾರಿಕೆರ್ ಆಚರಿಸ್ಲೊ.

ಸಾಂಜೆರ್ 4.00 ವರಾರ್ ತೇರ್ಸ, ತ್ಯಾ ಉಪ್ರಾಂತ್

ಮಂಗ್ಯುರ್ ಪ್ರೆಸಿದಿಚೊ ಕಮಿಸಿಯಮಾಚೊ ಅಧ್ಯಕ್ಷ ಮಾ ಬಾ ಪ್ರವೀಣ್ ಜೊಯ್ ಸಲ್ದಾನಾನ್ ಪ್ರಧಾನ್ ಯಾಜಕ್ ವಿಗಾರ್ ಮಾ ಬಾ ವಾಲ್ಟರ್ ಡಿಸೋಜಾ ಸಾಂಗಾತಾ ಅರ್ಗಾಂ ಬಲಿಧಾನ್ ಭೆಟಯ್ಲೊ. ಬೆಂದೂರ್ ಲೀಜನಾಚ್ಯಾ ಭಯ್ಲಿಂ ಸಾಂಗಾತಾ ಭಾಯ್ಲ್ಯಾ 8 ಫಿರ್ಗಜೆಚ್ಯಾ ಪ್ರೆಸಿದಿ ಥಾವ್ನ್ ಆಧ್ಯಕ್ಷ ಭಯ್ಲಿ ಆನಿ ಸಾಂದೆ ತಶೆಂಚ್ ಬೆಂದೂರ್ ಫಿರ್ಗಜೆಚ್ಯಾ ಹೆರ್ ಸಂಘಟಣಾಂಚಿ ಹುದ್ದೆದಾರಾಂ ಹಾಜರ್ ಆಸ್ಲಿಂ. ಮಿಸಾರ್ ಪ್ರಸಂಗ್ ದಿಲ್ಲ್ಯಾ ಬಾಪ್ ಪ್ರವೀಣಾನ್ ಶಿಸ್ಟನ್, ಮೊಗಾಚ್ಯಾ ಸ್ವಿರತಾನ್, ನಾವಾಚಿ ಆಶಾನಾಸ್ತಾಂ ಹೆರಾಂಚ್ಯಾ ಲ್ಹಾನ್ ವ್ಹಡ್ ಗರ್ಜಾಂಕ್ ಪಾಂವ್ಚ್ಯಾ ಲೀಜನಾಂಚಾ ಸಾಂದ್ಯಾಚೊ ವಾವ್ರ್ ವಾಖಣ್ಲೊ ಆನಿ ಮರಿಯೆಚ್ಯಾ ಮೆಟಾಂನಿ, ಮೊಗಾ ಸ್ವಿರತಾನ್ ತಾಂಚೆಂ ಮಿಸಾಂವ್ ಮುಕಾರ್ ವ್ಹರೊಂಕ್ ಉಲೊ ದಿಲೊ.

ಮಿಸಾ ಉಪ್ರಾಂತ್ ಫಿರ್ಗಜ್ ಸಾಲಾಂತ್ ಸಂಭ್ರಮ್ ಕಾರ್ಯಂ ಪ್ರಾರ್ಥನ್ ಗಿತಾ ಸವೆಂ ಸುರ್ವಾತ್ಲೆಂ. ಎಮ್ನಿ ಜಾವ್ನ್ ಭೈಣ್ ಮೆಟಿಲ್ಲ್ಯಾ ಫೆರ್ನಾಂಡಿಸಾನ್ ಸರ್ವಾಂಕ್ ಬರೊ ಯೆವ್ಕಾರ್ ಮಾಗ್ತಾಚ್, ಲೀಜನಾಚಿ ಅಧ್ಯಕ್ಷ ಭಯ್ಲಿ ಲಿಡ್ಲಿನ್ ಗೊನ್ನಾಲ್ವಿಸ್ ಹಿಣೆಂ ಮಾನಾಚ್ಯಾ ಸೈರ್ಯಾಂಕ್, ಧರ್ಮಭಯ್ಲಿಂಕ್, ಭಾಯ್ಲ್ಯಾ ಫಿರ್ಗಜಾಂ ಥಾವ್ನ್ ಆಯಿಲ್ಲ್ಯಾ ಸೈರ್ಯಾಂಕ್ ಫುಲಾಂ ದೀವ್ನ್ ಸ್ವಾಗತ್ ಕೆಲೊ. ಲೀಜನಾಚಿ ಕಾರ್ಯದರ್ಶಿ ಲೀನಾ ಲೋಬೊನ್ ವಾರ್ಷಿಕ್ ವರ್ಧಿ ವಾಚ್ಲಿ. ವಿಗಾರ್ ಬಾಪ್ ವಾಲ್ಟರಾನ್ ಆನಿ ಮಾನಾಚೊ ಸೈರೊ ಮಾ ಬಾ ಪ್ರವೀಣ್ ಜೊಯ್



ಸಲ್ದಾನಾನ್
ಸಂದೇಶ್
ಮರಿಯೆಚೆಂ
ಫೆವ್ನ್
ಪ್ರಚಾರ್

ತಾಂಚೊ
ದೀವ್ನ್
ಆದರ್ಶ್
ಕಸಲೊಚ್
ನಾಸ್ತಾಂ



ಲೀಜನಾಚ್ಯಾ ಸಾಂದ್ಯಾಂನಿ ಕರ್ಚಿ ಸೆವಾ ನಿರಂತರ್ ಮುಕಾರ್ ವಚೊಂದಿ ಮ್ಹಣ್ ಬೊರೆಂ ಮಾಗ್ಲೆಂ.

ಉಪ್ರಾಂತ್ ಮನೋರಂಜನಾಚೊ ವಾಂಟೊ ಜಾವ್ನ್ ಲೀಜನಾಚ್ಯಾ ಭೈಣಿಂನಿ ಏಕ್ ಆಕರ್ಶಿಕ್ ನಾಚ್ ಪ್ರದರ್ಶಿಲೊ. ವಿಗಾರ್ ಬಾಪಾನ್ ಆಪುರ್ಬಾಯೆಚೆಂ ಪದ್ ಗಾಯ್ಲೆಂ. 'ಜಲ್ಮಾ ದಿವಸ್ ಕೊಣಾಗೆರ್?' ಮ್ಹಳ್ಳೊ ಲೀಜನಾಚ್ಯಾ ಭೈಣಿಂನಿ ಪ್ರಸ್ತುತ್ ಕೆಲ್ಲೊ ನಾಟ್ಯುಳೊ ಜಮಲ್ಲ್ಯಾ ಸರ್ವಾಂಕ್ ಪಸಂದ್ ಜಾಲೊ.

ಉಪಾಧ್ಯಕ್ಷ ಭೈಣ್ ಶಾರ್ಲೊಟ್ ಮಸ್ಕರೇನ್ವಸಾನ್ ಉಪ್ಕಾರ್ ಆಟವ್ಲಿ ಕರ್ತಾಚ್ ವಿಗಾರ್ ಬಾಪಾನ್ ಜೆವ್ಣಾಚೆರ್ ಆಶೀರ್ವಾದ್ ಮಾಗ್ಲೊ. ಆಕೇರಿಕ್ ಮರಿಯೆಚ್ಯಾ ಮಾನಾಕ್ ಏಕ್ ಗೀತ್ ಗಾವ್ನ್ ಜೆವ್ಣಾ ಸಾಂಗಾತಾ ಸಂಭ್ರಮ್ ಕಾರ್ಯಂ ಸಂಪ್ಲೆಂ.

ವರ್ಧಿ: ಲಿಡ್ಲಿನ್ ಗೊನ್ನಾಲ್ವಿಸ್



Catholic Action League Yuva Sports

The CAL in association with the Youth Commission, organized Yuva Sports on the occasion of the Youth Jubilee. The event was held on 21st September at 3:00 p.m. in the Church Grounds and witnessed an enthusiastic gathering of youth.

The competitions were open to boys and girls between the ages of 16 to 28 years. For the boys, tournaments in volleyball and cricket were conducted, while the girls participated in the dodgeball tournament. Each of the games saw active participation, healthy competition, and an outpouring of energy and excitement from the youth.



The event not only provided a platform for the youth to showcase their sporting talent but also strengthened unity and friendship among them. The organizing committee, volunteers, and participants worked together to ensure the smooth conduct of the games, making the event a memorable part of the Youth Jubilee celebrations.

The ICYM Bendur Unit extends heartfelt gratitude to the Youth Commission and all those who supported and contributed to the success of Yuva Sports.

Cherished Seconds Sale

The Ladies Social Service League (LSSL), under the guidance of Fr Arun, and with the support of Fr Walter D'Souza, organized the Cherished Seconds Sale at Bendore Parish Hall on September 26th and 27th in aid of mental health and wellness. The event was part of the Luminara – Lifeline initiative.

LSSL members, together with the Family Commission, worked devotedly for the cause of mental health and Lifeline. They express their heartfelt gratitude to all the donors, parishioners, priests who encouraged and supported. Special thanks to Dr. Lavina, who expressed her appreciation. We thank and bless all who supported this noble cause in hundred folds.



Life is too short my friends

*Life is too short my friends
Live life with love unity hence
Don't with any vice build fence
Try always to live in compliance!*

*Visit people when they are alive
Never know how long they will survive
Gift them when they can enjoy
Not when they are sick n annoyed!*

*With family n friends keep connection
And see how they show their attraction
Thus you will live with love n affection
Or else life becomes one if dejection!*

*Help them when they are in dire need
To their requests kindly pay a heed
Don't wait for them to plead
Remember friend in need us friend indeed!*

-Oric Pinto

Basic Christian Community Training Program

Organised by the Episcopal City Deanery at St. Sebastian Church, Bendur The Episcopal City Deanery (ECD) organized a Training Program on Basic Christian Community (BEC) on 2nd October 2025 at the Platinum Jubilee Hall of St. Sebastian Church, Bendur. The program was designed to deepen the understanding of community living and to empower leaders and members to play an active role in strengthening BECs in their respective parishes. More than 200 members representing the 11 parishes of the Deanery participated in the training, held from 4:00 p.m. to 8:00 p.m.

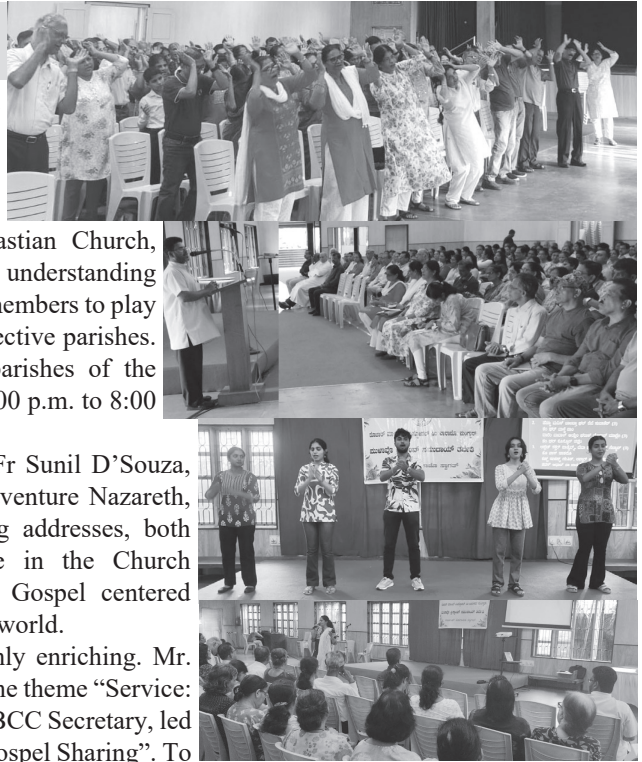
The program was graced by the presence of Fr Sunil D'Souza, Diocesan Director of BEC, and V. Rev. Fr Bonaventure Nazareth, Vicar General of the Diocese. In their inspiring addresses, both highlighted the importance of community life in the Church and stressed the urgency of building stronger, Gospel centered communities to face the challenges of the modern world.

The resource sessions that followed were highly enriching. Mr. William Colaso, an experienced trainer, spoke on the theme "Service: Door to Heaven". Mrs. Asha Monteiro, Diocesan BCC Secretary, led the second session on "Deeper Understanding of Gospel Sharing". To keep the participants engaged and enthusiastic, the CAL Youth conducted lively action songs that added joy and energy to the program while also underlining the spirit of unity and fellowship.

The training was meticulously planned and coordinated by the Deanery BEC Committee under the leadership of Fr. Walter D'Souza-Deanery BEC Director, Mrs. Ida Pinto - Deanery Secretary, Mrs. Mavis Rodrigues - BEC Parish Convener, Bendur. The smooth flow of the sessions was ensured with efficient anchoring by Mrs. Ida Sequeira, BEC Parish Convener, Milagres Parish. A warm welcome was extended by Mrs. Ida Pinto, and the vote of thanks was proposed by Mrs. Jenitha Maria Fernandes. The program concluded with a fellowship meal lovingly prepared and served by the BEC Commission of Bendur Parish.

The day proved to be a memorable milestone in the journey of strengthening Basic Christian Communities. Participants left enriched with new knowledge, motivated to practice Gospel values, and committed to nurturing vibrant parish communities where faith, service, and fellowship thrive.

- Vinod D'Souza



Career Counselling and Study Abroad Guidance Session

A Career Counselling and Study Abroad Guidance Session was held on 12th October 2025 morning in the church meeting hall. The program was jointly organized by the Catholic Action League (CAL) and the Catholic Sabha, in association with Wizdom Ed – Study Abroad Experts, Mangalore.

The session began with a prayer song led by the CAL members. Mr. Kishore Fernandes, President of the Catholic Sabha, extended a warm welcome. Mr. Vinod D'Souza, VP of the PPC introduced the resource persons - Dr. Francisca Tej and Dr. Guru Tej, co-founders of Wizdom Ed, wellknown for their expertise in career counselling and global education guidance.





Dr. Francisca Tej spoke on career planning and study abroad opportunities. Dr. Guru Tej gave a highly informative and motivating talk on global education systems, explaining in detail the various scholarships available and the eligibility criteria to apply for them. An interactive question-and-answer session followed.

As a token of appreciation, Rev. Fr. Vivek Pinto presented mementoes to the resource persons. Mr. Jochim Pereira was felicitated on the occasion for taking the initiative and effort in organizing the event

successfully. Ms. Anna Patrao proposed the vote of thanks.

The session concluded on a positive note, leaving students and parents well-informed, motivated, and inspired to explore higher education opportunities abroad with confidence and clarity

Free Eye Screening Camp

A Free Eye Screening Camp was organized at St. Sebastian Church, Bendur, on 19th October 2025. The camp was jointly conducted by the Health Commission and the Family Commission of the parish in association with Father Muller Medical College Hospital, Mangaluru.

The program began with a short prayer and blessing led by Fr. Vivek Pinto. Dr. Susan Rasquinha, Convener of the Health Commission, welcomed the gathering. The camp was led by Dr. Saritha R. J. Lobo, Professor and HOD of Ophthalmology, FMMC. In her message, Dr. Saritha emphasized the importance of eye health in daily life, stating that “health is wealth, and the eyes are among the most precious gifts of God.” She highlighted that regular eye check-ups are essential for adults, while children, due to increasing screen time from mobiles and computers, should be tested periodically to prevent long-term vision problems.

A team of doctors and optometrists from FMMC assisted in conducting the eye examinations. Parishioners across all age groups actively participated in the camp. Those requiring vision correction were issued eye test cards, prescribed medicines, and advised on suitable treatments. Reading glasses were distributed free of cost, while spectacle frames and lenses were made available at concessional rates.

Dr. Gladson Jose proposed the vote of thanks. The program was compered by Dr. Shalet D’Souza. The



event received a positive response from the parish community, as many participants expressed gratitude for the opportunity to get their eyes tested by experienced professionals within the parish premises. The camp concluded successfully, spreading awareness about the importance of eye care and preventive health.





The Youth Jubilee

The Youth Jubilee of St Sebastian Church, Bendur, was celebrated with great enthusiasm and joy on October 4 in the Centenary Hall. The celebration was a vibrant expression of

youth faith, unity, and talent, marking yet another milestone in the parish's journey of active youth participation.

The evening began with a thanksgiving Mass with

Fr Vivek Pinto as the main celebrant. In his inspiring homily, Fr Vivek emphasised the importance of nurturing faith in young hearts and encouraged the youth to use their talents in service of the Church and community. The liturgy, readings, and choir were beautifully conducted by the youth, creating an atmosphere of devotion and gratitude.

The stage celebration commenced with a prayer hymn rendered melodiously by the youth choir members. Samuel Rodrigues, president of CAL, extended a warm welcome to all priests, dignitaries and youths present.

The programme was inaugurated with the lighting of the lamp by the parish vicar Fr Walter D'Souza, assistant priests Fr Arun Lobo, Fr Vivek Pinto, Fr Ozmond D'Souza along with other dignitaries, symbolising the light of faith and hope among the youth.

A highlight of the evening was the felicitation of youth leaders who have rendered dedicated service in the parish and at the diocesan level. The honourees were Muriel Mascarenhas, Sonali D'Souza, Alok

D'Souza, Shawn D'Souza, and Sujay Fernandes. Each was recognised for their leadership, commitment, and contribution to various youth movements and activities.

In his message, Fr Arun Lobo spoke meaningfully about the spirit of faith, dedication, and service that





every young person should uphold. Fr Walter D'Souza, the parish vicar, congratulated the honourees and all the youth for their active involvement. He expressed joy in seeing the youth grow spiritually and socially, contributing to the vibrancy of the parish. Fr Walter and the assistant priests sang a special song written and composed by Fr Walter himself, as a token of appreciation and blessing for the youth.

The celebration continued with fun games conducted by Samuel Rodrigues, which brought laughter and excitement among all the young participants. This was followed by a series of cultural performances – energetic dances, soulful songs

presented by the youth teams.

The performances reflected the spirit, energy, and unity of the young generation, earning rounds of applause from the audience.

Glenisha D'Souza, president of YCS, proposed the vote of thanks. The entire programme was ably compered by Anna Patrao, who kept the evening lively and engaging with her cheerful presence.

The event concluded with a delicious fellowship meal lovingly prepared by parish volunteers. As the night continued, the youth came together for a joyful baila dance, celebrating their togetherness in true Mangalorean spirit.

The youth jubilee 2025 thus became a memorable evening of faith, friendship, and festivity, inspiring every young person to live their faith with joy and commitment.

- Vinod D'Souza





ಸಿನಿಯರ್ ಸಿಟಿಜನ್ಸ್ ಪಿಕ್ನಿಕ್

ಬೆಂದೂರ ಸಿನಿಯರ್ ಸಿಟಿಜನ್ಸ್ ಹಾಚೆ ಸುಮಾರ್ 75 ಸಾಂದೆ ಹ್ಯಾಚ್ ಅಕ್ಟೋಬರ್ 15 ತಾರಿಕೆರ್ ಎಕಾ ದಿಸಾಚೆಂ ಪಿಕ್ನಿಕ್ ಜಾವ್ನ್ ತಣ್ಣೀರುಬಾವಿ 'ಸಿಕ್ಸ್ ಸ್ಟಾರ್' ರಿಸೋರ್ಟಾಕ್ ಪಾವಲ್ಲೆ. ಅಧ್ಯಕ್ಷ ಜಾರ್ಲ್ ಮೆಂಡಿಸಾನ್ ಸ್ವಾಗತ್ ಕರ್ತಚ್ ದೀಸ್ ಭರ್ ಥೂಡೆ ಖೆಳ್, ಹಾಸಿ ಹಾಸಿ, ಫ್ಯಾನ್ಸಿ ಡ್ರೆಸ್ಸ್ ಸ್ಪರ್ಧೆ ಅಸಲ್ಯಾ ತರಾವಳ್ ಕಾರ್ಯಾಂ ಸವೆಂ ಸರ್ವಾಂಕ್ ಮನೋರಂಜನ್ ದಿಲೆಂ. ಶ್ರೀ ಒಲ್ವಿನ್ ಡಿಸೋಜಾನ್ ಹಾಸಿ ಖೆಳ್ ಆನಿ ಡೊ ಲೀನಸಾನ್ ಕ್ವಿಜ್ ಚಲೊವ್ನ್ ವ್ಹೆಲೆಂ.

ವರ್ಧಿ: ಸೆಲಿನ್ ಮಸ್ಕರೇನ್ಟಸ್, ಕಾರ್ಯದರ್ಶಿ



ಇಗರ್ಜಿ ವಾಡೊ ಪಯ್ಲೊ - ಮೊಂತಿ ಫೆಸ್ಟ್ ಅಚರಣ್

ಫಿರ್ಗಜೆಂತ... ಜನನಾಂ - ಅಗ್ವಾಂ - ಮರಣಾಂ

Baptisms ... I have held thee in the palm of mine hand. - Isaiah 51:16.

1	Trevor Ignatius DSouza	S/o Yvonil Roshan DSouza & Deepthi Joella Fernandes	Lower Bendur III	18.10.2025
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Marriages.. And now these three remain: faith, hope and love. 1 Corinthians 13:4-8

1	Rowen Gracious Monteiro Roopa DSouza	S/o Xavier & Gracy Xavier Monteiro D/o Xavier DSouza & Lucy DSouza	Shivabagh I Vorkady	09.10.2025
2	Vincent Francis Fernandes Sonia F. Fernandes	S/o Richard Fernandes & Leena DSouza D/o Francis S. Fernandes & Vilma F. Fernandes	Kaibattal Yellapur	15.10.2025
3	Carl Arnald Cutinha Tina Deepak Punjabi	S/o Anthony Alfred Cutinha & Mariette Cutinha D/o Deepak Punjabi & Aileen Bertha Smith	Upper bendur II Mumbai	19.10.2025
4	Prajwal Percival DCunha Raveena Sneha Sequeira	S/o Henry Philip DCunha & Leena Lydia DSouza D/o Ronald Sequeira & Veronica DSouza	Ashoknagar Kadri II	26.10.2025

Deaths And everyone who lives and believes in me shall never die... - John 11:2

1	Norbert DSouza	70 Yrs	S/o Valerian DSouza	Kadri II	28.09.2025
2	Clotilda Pinto	88 Yrs	W/o Leo Pinto	Nanthur	02.10.2025
3	Richard Rodricks	85 Yrs	H/o Juliet Rodricks	Shivabagh IV	08.10.2025
4	Gertrude C. DSouza	96 Yrs	W/o Eugene DSouza	Upper Bendur II	10.10.2025
5	Sebastian DSouza	85 Yrs	H/o Zuvana DSouza	Kankandy I	14.10.2025
6	Agnes DSouza	85 Yrs	W/o Ignatius DSouza	Lower Bendur I	18.10.2025



ಆಲ್ವಿನ್ಸ್ ಮೋಟಾರ್ ಡ್ರೈವಿಂಗ್ ಸ್ಕೂಲ್
(ಸ್ಥಾಪನೆ 15-8-1970)

ಎಕ್ಸಿಸ್ ಬ್ಯಾಂಕಾ ಮುಖಾರ್, ವಾಲೆನ್ಸಿಯಾ ಸರ್ಕಲಾ ಲಾಗಿಂ,
ಬೆಟ್ಟೇವ್ ಜಿಲ್ಲೆಂಗ್, ಫಾ. ಮುಲ್ಲರ್ ರಸ್ತೆ, ಮಂಗಳೂರು - 2
ಫೋನ್: 2437246, 4277246

ಮಾರುತಿ ಕಾರ್, ಬೈಕ್, ಅಟೋರಿಕ್ವಾ,
ಕೆನೆಟಿಕ್, ಬಸ್, ಲೋರಿರ್ ಡ್ರೈವಿಂಗ್ ಶಿಕ್ಷಯ್ಯಾವ್
ಆನಿ ಲೈಸೆನ್ಸ್ ಕರವ್ನ್ ದಿತಾವ್.

ಲೈಸೆನ್ಸ್ ರಿನಿವಲ್ ಆರ್.ಐ.ವೊ. RTOಜಿಂ
ಹೆರ್ ಕಾಮಾಂ ಕರವ್ನ್ ದಿತಾವ್

ಸರ್ವ್ ಉದ್ಯಾಜಿಂ ಮೀಟರಾಂ ರಿಪೇರಿ ಕರ್ತಾವ್

ಶಾಖೆ: ಫರ್ನಾಂಡಿಸ್ ಬಿಲ್ಡಿಂಗ್,
ಮಾಂಡೊವಿ ಮೋಟಾರ್ಸ್ ಮುಖಾರ್,
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ಪಿಟೊ, 1 ಮೆಜಾ ಕುಲೆರ್ ಮಿರ್ರಾಂಗೆ ಪಿಟೊ, 1
ಮೆಜಾ ಕುಲೆರ್ ಆಲ್ಫಾ-ಲೋಸ್ತಿಟೊ ಪೇಷ್, 2
ಚಿಪ್ಪಿ ಗರವ್ ಮಸಾಲಾ ಪಿಟೊ, 3 ಚಿಪ್ಪಿ ತಂದೂರಿ ಕಲರ್,
ಭಾಜುಂಕ್ ತೇಲ್, ಮೀಟ್ ರುಚಿಕ್.

ಕರ್ಟಿ ರೀತ್: ಉದಾಕ್ ಪಾಗಳ್ಲೆ ಲೊಲಿಪಪ್ ಚಿ ಕುಡ್ಲೆ ಎಕಾ ಊತಳ್
ಆಯ್ದುನಾಂತ್ ಫಾಲ್ಸ್, ಸರ್ವ್ ಪಿಟೆ, ಕೋರ್ನ್ ಫ್ಲಾರ್, ಚಿಲ್ಲಿ
ಸೊಸ್, 6 ಮೆಜಾ ಕುಲೆರಾಂ ಟೊಮೆಟೊ ಕೆಚಪ್, ಮೀಟ್
ರುಚಿಕ್, ಮಿರ್ರಾಂಗೆ ಪಿಟೊ, ಆಲ್ಫಾ-ಲೋಸ್ತಿಟೊ ಪೇಷ್ ಇತ್ಯಾದಿ
ಫಾಲ್ಸ್, ಸರ್ವ್ ಲೊಲಿಪಪ್ ಕುಡ್ಲ್ಯಾಂಕ್ ಮಸಾಲೊ ಬೊರೊ
ಕರ್ಟ್ ಸಾರೊವ್ನ್ 15-20 ಮಿನುಟಾಂನಿ ಡೀಪ್ ಫ್ರಾಯ್ ವಾ
ಮಾಸ್ತಿ ಭಾಜಲ್ಲೆ ಬರಿ ಭಾಜುನ್ ಹುನೊನಿ ಟೊಮೆಟೊ ಕೆಚಪಾ
ಸಾಂಗಾತಾ ಖಾಂವ್ಕ್ ದಿ.ಚಿವ್ಲಾ ವೆಳಾರ್ ಯ್ ಖಾವ್ಯೆತ್. ರುಚಿಕ್
ಜಾತಾ.

ಗರ್ಟ್ ಪಡ್ಲ್ಯಾ ವಸ್ತು: 1 ಕಿಲೊ ಲೊಲಿಪಪ್ (ಚಿಕನ್ ಸ್ಕ್ವೇಲಾಂತ್
ಮೆಳ್ತಾತ್), ತೆ ಹಾಡ್ನ್ ನಿತಳ್ ಕರ್ಟ್ 3-4 ಉದ್ದಾಂ ಧುವ್ನ್
ಪಾಗ್ಲೆತ್ ದವರ್. 10 ಮೆಜಾ ಕುಲೆರಾಂ ಕೋರ್ನ್ ಫ್ಲಾರ್, 3
ಮೆಜಾ ಕುಲೆರಾಂ ಸೊಯಾ ಸೊಸ್, 1 ಮೆಜಾ ಕುಲೆರ್ ಚಿಲ್ಲಿ
ಸೊಸ್, 6+6 ಮೆಜಾ ಕುಲೆರಾಂ ಟೊಮೆಟೊ ಕೆಚಪ್, 1/2
ಚಾಚಿಂ ಕುಲೆರ್ ಹಳ್ಳಿ ಪಿಟೊ, 1 ಚಾಚಿಂ ಕುಲೆರ್ ಮಿರಿಯಾ



2025 ನವೆಂಬರ್ ಮಹಿನ್ಯಾಂತ್ ವಾಡ್ಯಾ ಜಮಾತಿ

ನವೆಂಬರ್ ಮಹಿನ್ಯಾಕ್ ವಾಡ್ಯಾ ಜಮಾತಿರ್ ವಾಚಪ್, ಹೆಬ್ರೆವಾಂಕ್ ಪತ್ರ್ 11:1-6 Hebrews 11:1-6
(2025 ದಸೆಂಬರ್ ಮಹಿನ್ಯಾಚ್ಯಾ ಜಮಾತಿಂಚೊ ವಿವರ್, ಗುರ್ಕಾರಾಂನಿ ನವೆಂಬರ್ 20 ತಾರಿಕೆ ಭಿತರ್ ಫಿರ್ಗಾಜ್ ದಪ್ತರಾಕ್ ಪಾವಿತ್ ಕರುಂಕ್ ವಿನಂತಿ)

Wardwise SCC Meetings in the month of November

December Meeting form CLEARLY filled should be given to the parish office before 20th November 2025.

Ward Name	Date	Time PM	Place
Church Ward I	11th	6.00	Oswald/ Jacintha Mascarenhas, Behind Kings Corner, Mercara Hill Road, 99801 43955
Church Ward II	11th	6.00	Josfred / Diana Fernandes, Flat No 201 Premeir Daffodil-A
Church Ward IV	13th	6.00	Shammy D'Lima, Flat No 1, Sharon Villa, Shivbagh Road, 94495 56091
Balmatta I	09th	5.00	Henry / Molly D'Souza, 701, Residency Avenue, 98451 30984
Lower Bendur I	11th	5.00	Gretta Monteiro, Presidency Enclave 604 - Sapphire, 72048 33440
Lower Bendur III	09th	4.30	Cecelia M/o Rajesh D'Souza, 15-19-1071, Prashanth, 94485 04001
Lower Bendur IV	09th	4.30	Mary D'Souza, Stella View, Lower Bendur, 3rd Cross, behind Someshwar Resi, 9036461675
Bendurwell I	05th	5.30	Lidwin D'Souza, 302 Willcon Apartment., 96114 42677
Bendurwell II	17th	5.30	Victoria Felcy Pereira, 004, Brookfield Apartment, Bendurwell, 91106 43407
Kankanady II	09th	5.00	Marwin D'Souza, F2, Lotus Park Apartments, Kankanady Old Road, 90089 27070
Kankanady III	16th	4.45	Loy Frank , G3, Vishwas , 97415 05680
Kankanady IV	09th	5.00	Jyothi D'Souza, 202, Shangrila Apts. Balikashrama Road, Kankanady, 81233 97830
Upper Bendur I	16th	5.00	Cecelia D'Souza, Flat No. 302, 'Philomena' Upper Bendur, 9480064640
Upper Bendur II	16th	5.00	Agnel & Gretta Pinto, Flat No 106, Divya Palace Apartment, 98862 09825
Kadri I	09th	5.00	Francis Moraes, 106, Abhiman Gardens, 0824 242538
Kadri II	23rd	5.00	Lara / Santosh D'Souza, Kohinoor House, Kadri Temple Rd, 94498 27725, 97408 95049
Kadri III	09th	4.30	Grace / Richard Pinto, Priya Villa, Kadri New Temple Road, 97419 47489
Kadri Rocks	23rd	4.30	Juliana D'Costa, 102, Manju Niketan, 99869 17396
Mallikatta I	06th	6.00	Anita / Patricia Rodrigues 109, 1st Floor, Inland Buenos Aries, Lobo Lane, 99458 74096
Mallikatta II	09th	4.00	Floyd & Treeza Castelino, 502, Bellissima Apt. Mallikatta, 88794 40072
Nod Kadri I	09th	5.00	Sylvia Sequeira, Flat No 006, Bon View Towers, 94498 35920
Kaibattal I	27th	4.00	Visit to the Old Age Home of Mother Teresa, 94967 18054
Kaibattal II	09th	5.00	Louis Vas, Flat 209, Coral Apartment, 72047 84703
Bikarnakaatte	09th	5.00	Ivan Muriel Lewis, Kalai Kandettu, Bikarnakatte, 8884400855
Padua II	09th	5.00	Betsey John, Neelankavil, SV Road, 6th Cross, Eden Club Road, 94480 81526
Nanthoor	09th	5.00	Rocky / Juliet Lobo, F 4, Bongrace Apartments, 94817 62647
Calvary	09th	5.00	Lucy Lobo, Behind Ballal Garage, 95380 17953
Kadri Tollgate II	09th	5.30	Alida/Nelson D'Costa, 103 1st Floor, Rathna Apt, Opp Kadri Petrol Station, 96860 11350
Thare Thota	09th	5.00	Peter D'Souza, Coconut Garden, 81974 33743
Shivabagh I	12th	5.30	Neville / Ivy Pereira, Hans Cottage, Shivbagh New Road, 4th C Ring Road, 87625 18955
Shivabagh III	11th	6.00	Harold / Ann Goveas, 'Ranraj' Shivbagh New Road, 98440 94694
Shivabagh IV	10th	6.00	Mary Pinto, Abish Manor 02, 91689 81672
Shivabagh V	10th	6.00	Gabriel / Winnifred Ferrao, Check In Apartment, 95912 13633



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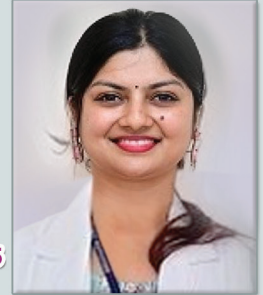
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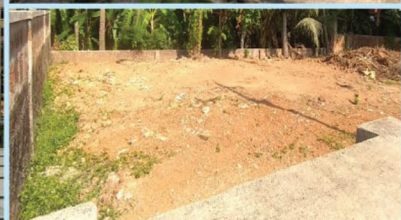
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